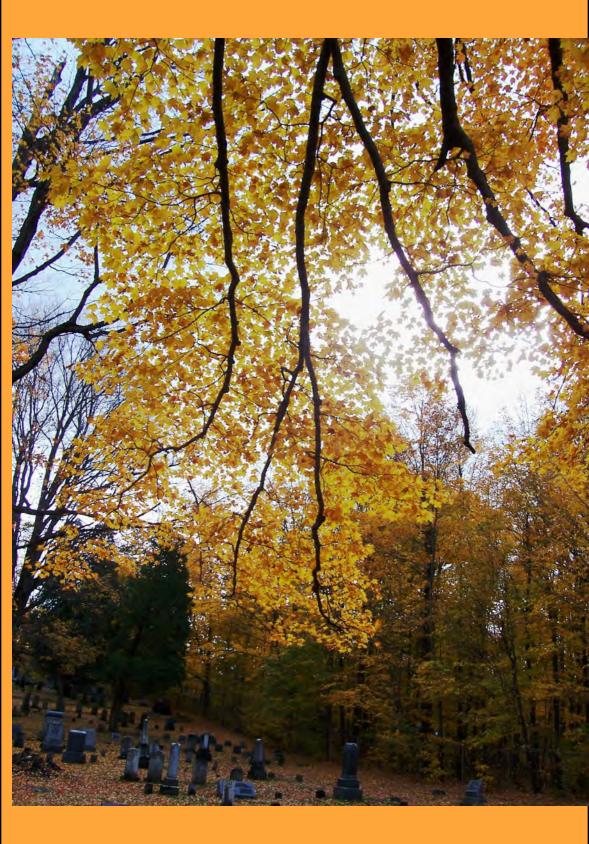
AUTUMN SYMPHONY



THREE POEM CYCLES BY BRETT RUTHERFORD



Also by BRETT RUTHERFORD

POETRY

Songs of the I and Thou (1968) — City Limits (1970) The Pumpkined Heart: Pennsylvania Poems (1973, 2011) Prometheus on Fifth Avenue (1987, 2018) At Lovecraft's Grave (1988) — In Chill November (1990) Poems from Providence (1991, 2011) Twilight of the Dictators (with Pieter Vanderbeck) (1992, 2009) Knecht Ruprecht, or the Bad Boy's Christmas (1992) The Gods As They Are, On Their Planets (2005, 2018) Things Seen in Gravevards (2007, 2017) Doctor Jones and Other Terrors (2008) Whippoorwill Road: The Supernatural Poems (1985, 1998, 2005, 2008, 2019) An Expectation of Presences (2012) Trilobite Love Song (2014) — Crackers At Midnight (2018) The Doll Without A Face (2019) The Inhuman Wave (2020) Callimachus in Alexandria (2021) Emperor LiYu, A Life in Poems (2021) It Has Found You (2023)

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AUTUMN SYMPHONY



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RING 1



PRELUDE

BETWEEN THE PAGES

All that I am is here, even if what I am eludes vou. I am pressed here between these pages – petals and stamen, dust and pollen, veined leaf What scent upon the yellowed page? Try sandalwood and pine, patchouli and mummy powder, singed moth, shadow of raptor wing, a raven's passing, a flit of bat, a memory of lilacs. You read my lines, inhale me, repeating my words, my broken thoughts. I am on your lips, I fill the air with green tea tension, spark from your hair to the nearest conductor, then up and out the window. Sing me to sparrows! Teach the ravens my autumn madness! Recite to owls my midnight charms!

ENTRE LAS HOJAS

Todo que soy está aquí aunque lo que sea te eluda.

Me aprieto aquí, entre estas páginas petalo y estambre, polvo y polen, hoja venosa.

¿Cuál es aquel aroma en la hoja amarillada? Supones sándalo y pino, patchouli y polvo de momia, polilla chamuscada, la sombra de ala de un águila, el paso de cuervo, los muerciélagos volantes, una memoria de lilaces.

Lees mis lineas. Me inhalas, repitiendo mis palabras, repitiendo mis ideas rotas.

Sobre tus labios, nazco. Yo lleno el aire con la tensión de té verde. Me salto, una chispa, de tus cabellos al conductor más cercano. Entonces yo vuelo ascendente, y parto por la ventana. Cántame el poema a los gorriones! Enseñales a los cuervos mi locura otoñala! Recitales a los búhos mis encantos nocturnales!

AUTUMN ELEGY

I

The snow has come. The swirling flakes self-immolate on hot maple grove, white-fringe the aging auburn oaks, a coin drop from winter into the glacial lake. (Cold comes so early here – September frost invades the harvesting and gives the roses heart attacks.) The boreal wind has taken up residence, has seized the calendar in icy clench. The hat I haven't seen since spring comes down –I undertake a day-long search for hibernating gloves and boots. My scarf has stolen off – I know not where. The mouse, the gray one my cat keeps catching and letting go, darts to and fro on the kitchen floor – does he know the hard light's reckoning? Does bone-deep chill at dawn embolden him this once for daylight foraging? (We have an arrangement on the winter's supplies: he comes out at night and he and I know full well that whatever is not locked is not wanted, fair game for a gray mouse.) He nudges a cast-off crust, noses for crumbs, his whiskers italicizing the advent of hunger, his tail a question mark interrogating me about the wayward sun. Alone in frost, I take my place at the lake, my solitude complete, my steps the first to break the pathway to the pebbled shore. I stand alone, until the rabbit peers out from the graveyard grass – twice now he's been there among the mummied lilies, his eye, as mine, upon the never placid waves. The summer boats are gone. White ducks that waded here are huddled now beneath the bridge, far downstream. The other birds have packed their bags – they have left us their broken shells, their desolated nests, their songs a carbon copy of a twice-repeated tale. Lord Lepus, what do you know of impending ice? Do you suspect the cirrus-borne snow's arrival?

Will you find greens enough beneath the snow bank? We turn our mutual ways — you to your warren amid the husks and roots and toppled gravestones — I must go to book and breakfast. I leave the trees, fond frame of my eye's delight, putting behind me the cup of lake that always welcomes each sunrise. Soon now its eye will be blinded, a cataract reflecting sheet-white nothingness. I walk through town, across the college grounds where last night's wind's ca-

price

made here a pristine bed of snow — yet over there an untouched riot of maple on still-green lawn. The carillon tolls the beginning of the day; the students hurry, dumbfounded at virgin snow. I am the only one to linger here. I stand upon a carpet of red, soft, ancient leaves: some, some are green yet, they are still proud, they are fallen on the wings of their youth and they are going to pick up anytime now and fly back — I am mourning for them, for them, for you, for my brothers who have fallen.

> – October 31, 1968, Edinboro, Pennsylvania, revised 1995, 1996

THE LINDEN TREE IN PRAGUE

for Jan Palach, Czech martyr, who set himself on fire January 16, 1969 to protest the occupation of his country

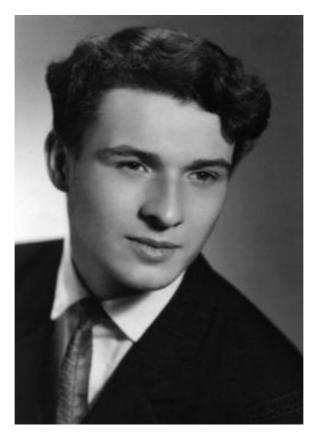
1 Linden in Prague's Museum Square: I was born, I was sown of mother and father trees in some forest. I screamed as the sun troped me out of the earth, grew slowly in the shadows of tall buildings. thrust out my blossoms at the hope of spring. Years passed; I grew protective rings around me. Exhorted into summer by sun and the bacchanal of squirrels, I owe each year millions of leaf-deaths and resurrections. The solemn students and professors stride by with dour looks, eyes locked into the mysteries of Engels and Marx.

I must pretend to stand up straight. I must not follow the mocking sun and its false revolutions. I must wait for the ultimate paradise, world's daylight redistributed for all. I tremble as angry gardeners trim the arrogant beard-branchlets that fringe my still-adolescent trunk. I am all passion and impracticality. My heart-shaped leaves are on my sleeves as I greedily drink sunlight, give shade to those below in blossom-fall, exude the scent that maddens lovers to Unter der Linde mania, then paint myself in hues of gold and brown, shedding my currency in one great shrug as summer ebbs to frost-dawn.

Behaving well, it seems, is not in my nature, despite those lectures on dialectics I hear each afternoon from the open lecture hall's window.

Much passes beneath my shadow: across the square, crowds press to bourgeois marriages and funerals – the upright grooms go in, the silver-handled caskets come out, the church, the state, the people move on in soot and sorrow, day to day. On one side, Marx and Engels; on the other, tradition, and just beyond my line of sight that monument to Huss, the great religious martyr. Conflict divides us like the great Moldau.

We have lived through Kings and Empires, bad governments and good. Everyone seemed to think it was getting better last year. But something has changed now: Why do these people whisper always? Why do so many avert their eyes from me? Why does neighbor spy on his neighbor, reporting every oddity to the men in black? Why do I hear the rumble of thunder? Why does the symphony break off in the middle of rehearsing Smetana? Why have the women gone to the cellars? The earth shakes. Soldiers and tanks everywhere! The streets are full of Russians and Poles. Hungarians, Bulgarians, East Germans – all of East Europe has come to crush us! Men with fur hats speak swollen, Slavic words.



Death is here. The smell of blood is here. My roots touch the entrails of the hastily buried. Anger is everywhere. I hold my leaves, make camouflage for lovers, conspirators.

Students rip down the street signs

and hide them in my upper boughs –

the invaders drive in circles
and cannot find their destinations.

I open my bark for secret messages,

encourage pigeons to carry the word
of where is safe, and who is betrayed.

I guess I am guilty of anti-people
tendencies – who would have thought?

Here comes that student, Jan Palach, he's all of twenty-one, dark-haired, a delicate face meant for poetry, though worn by the study of too much philosophy, too young. He is the ardent one, the solitary dreamer. And more: he intends to *do something*. He and some others have made a vow, a terrible pact. He will go first. He is not Jan Huss,

burned by his fellow citizens over the flavor of God: he is just Jan Palach from V etaty, and he will burn in the world's eyes because of Philosophy

(Plato's tanks crushed the Age of Reason).

I am his unindicted ally. The winter ground is covered still with the dried leaves of my autumn, some damp, some dry and worn

to little more than vein lines. He scoops them up; he stuffs his coat with them, fills his cap, book bag and pockets, fuel and kindling for his mission. He is the icon of our unhappiness: he will open like a triptych of gold into a flame to embarrass the sun. He opens the can of gasoline, and before anyone can stop him, he explodes into a fireball, a flaring marionette; he whirls three times then falls into a curled ball of incendiary horror. 2

Earth gives him no resting place.

As mourners gather in ominous groupings, the men in black dig Palach up, cremate his already-half-cremated frame and send the urn off to his mother. There, in V etaty, no one is allowed to give him another burial. No graveyard dares take the ashes for half a decade.

In Prague, Palach's first grave is repossessed. The state deposits there the corpse of a nameless old woman. On your way now, nothing to see – just some old cleaning lady's grave. No Martyrs in this cemetery – I'll see your papers please.

3

Twenty years on, a crowd will gather for something called "Jan Palach Week," a pretext to take to the streets again, and one day later,

the Communist government falls.

Your ashes, Jan Palach, will return in Prague. I will be beyond returning, for long ago an angry axe man removed all trees, to the despair of poets and squirrels, the better to conduct surveillance of all the law-abiding citizens. There, on the spot of his immolation, a bronze marker, half cross, both Catholic and Slav, lifts out of mosaic'd pavement. My last root is hidden beneath it, as leaf by dry leaf, and ash by ash, my ghost is a receptacle for tears, and memory. I was there, around and within him. I, too, exploded for Liberty.

> – October 1969, New York, revised 1986, rewritten 1996; rewritten 2011

THE PUMPKINED HEART

Somewhere, the moon is red and cornstalks lean with the wind in plucked fields. Not in New York, city of bleached stone and desperate trees, is my long walk of haystacks, fog in ascent, not where traffic sings its sexless honking can anyone mark the dim-out of frogs, the dying-off of dragonfly wingbeats.

I am pulled up — I levitate, October-tugged, away from the rat-doomed isle of Hudson, clearing the water tanks and steeple-tops, held fast on course by Orion's glimmer, the angry scorpion tail fast behind me. With leaves and dust I fly to my lake shore, to the pumpkined heart, the base and the root, the earth I touch as pole and battery.

I love this village, though it loves not me; remember it, though it erases me. I mark in my life, how I bear and remember Octobers, and I know that a year is judged by how it dies in these treetops: if it is burned to cloud the eyes of men, or if it lies, burst red in its full regale, waiting for snow, and the worms and the spring, yes, to feed a new sun!

Earth, I am an ochre sheet of your leaves, leaves more frequent than men in my lines, leaves more fertile than mothers can be, leaves, red, yellow, ambitious, how you have crept! Leaves who have chilled my undraped lovers at night, leaves sharing graveyard solemn caress with my lips,



leaves recurring everywhere to say their red gossip, leaves for all I know returning again to this Fall, to this place, still blushing to recount how lovers were spent in their bed, leaves forever spelling the name of lost love!

You names that rise to my lips on October nights, you sleep-thieving echoes of aspirant heart, rise from the sealed tomb of years, drag shroud, where no leaves chatter nor branches impede dead, in the track of stalking remembrance – you who wake me alone in my grave, grave bed to recall each passionate urge from green twig.

Each, each and all have grown red, defiant in the drugged fall, denying parentage in terrible wind, nonetheless breaking free, falling to my fever in your high flame, red, then wet, moist in your somber dissent, then dry, then dead, then in my hand the brown dust that a seed should come to, a leaf forever spelling the name of lost love!

-1973, revised September 2019



IV

THE ISLAND

The island beckons. Trees strain to hold their harvest, tug back as chilling wind seduces leaves to snap and break away. My leaf is not wanted – too strange for its fellows, its angles odd, its song too weird and wordy, too full of bats and moonlight. The island beckons. A hawk, descending, tears me free – umbilical to oak is severed as tender talons seize me. Yet even raptor releases me: my planes are wrong oblique, I tumble windward, touching down nowhere, solo among enlisted legions, not fitting any leaf pile. No hand will hold me the island beckons. I land upon the pavement. I sense I belong here, that I will give this crystal place my autumn madness. Decked in October the island beckons. Others will come!

- 1968-1969, Edinboro/New York; rewritten 1995

WITH POE, ON MORTON STREET PIER

Sunset at the Manhattan piers: gray-black, the iron-cloaked sky splays vortices of red into the Hudson's unreflecting flow. Blown west and out by a colorless breeze, the candle of life falls guttering down into a carmine fringe above oil tanks, a warehoused cloud of umber afterglow, hugging the scabrous shore of New Jersey, a greedy smoker enveloped in soot.

To think that Poe and his consumptive Muse stood here in April, Eighteen Forty-Four, his hopes not dashed by a rainy Sunday an editor thrice, undone, now derelict, author of some six and sixty stories, his fortune four dollars and fifty cents. Did he envision his ruin, and ours? Did his Eureka-seeking consciousness see rotted piers, blackened with creosote? Did rain and wind wash clean the Hudson's face, or was it already an eel-clogged flux when he came down the shuddering gangplank?

Who greeted him? This feral, arched-back cat, fish-bone and rat-tail lord of the landing? Did he foresee the leather'd lonely wraiths who'd come to the abandoned wharf one day in a clank-chain unconscious parody of drugged and dungeon-doomed Fortunato and his captor and master Montresor? He gazed through rain and mist at steeple tops, warehouse and shop and rooming house – to him our blackened brickwork was El Dorado. He needed only ink to overcome the world of Broadway with his raven quills – Gotham would pay him, and handsomely, too!

Did the lapping waters deceive him thus – did no blast of thunder peal to warn him that this was a place of rot and rancor? The city shrugs at the absolute tide. I am here with all my poems. I, too, have only four dollars and fifty cents until tomorrow's tedium pays me brass coins for passionless hours of typing. I am entranced as the toxic river creeps up the concrete quay, inviting me, a brackish editor hungry for verse, an opiate and an end to breathing.

Beneath the silted piles, the striped bass spawn, welfare fish in their unlit tenements. A burst of neon comes on behind me, blinks on the gray hull of an anchored ship – green to red to blue light, flashback of fire from window glaze, blinking a palindrome into this teeming, illiterate Styx.

Empire State's cool spire, clean as a snow-cap thrusts up its self-illuminated glory; southward, there's Liberty, pistachio and paranoid in her sleepless sunbeams, interrogated nightly, not confessing. It is not too dark to spy one sailboat, pass by swiftly, lampless, veering westward; one black-winged gull descending to water, immersing its quills in the neon mirror. Now it is dark. Now every shadow here must warily watch for other shadows (some come to touch, to be touched, but others –) I stay until the sea chill shrivels me, past the endurance of parting lovers, beyond the feral patience of the cat, until all life on legs has crept away.

Still, I am not alone. The heavy books I clasp together, mine and Edgar Poe's, form a dissoluble bond between us. Poe stood here and made a sunset midnight. Poe cast his raven eyes into this flow and uttered rhymes and oaths and promises. One night, the river spurned his suicide. One night, the river was black with tresses, red with heart's blood, pearled with Virginia's eyes, taking her under, casting him ashore.

One night, he heard an ululating sob as the river whispered the secret name by which its forgetful god shall know him, his name in glory on the earth's last day.

> – New York, October 20, 1970, rev. 1984, 1993; rewritten in 1995; rev. 2019

TWO AUTUMN SONGS

1

Now Autumn chills the treetops and the red flare of my October is the herald of new deaths, exciting yellow suicide-plummets, ultimate green embraces, consummate past tenses, the die-off of chlorophyll, and as at gallows-side, the end of love. So I join the flamboyant divers, break with the past of my sun-sustenance, and even with love. Forgetfulness, go! Sleep is for summer nights. Awaken, now!

Inside my book the loved ones have grown thin. They crumble at my touch, my tongue finds not their lips nor the flush of their loins, but breaks from them decay's red ash, dust on the earth, eyeless, nameless, the walked-upon past.

2

Come that downward plummet of the world and the stone-gray sun's last sigh, somewhere I will be waiting at the end, be time or age or death the house of my endurance, I am assured of biding you. For in the waning orbit of your life, I am that one and only who, loving you more than yourself, will be left by you;

but with some gravitation more divine than will I watch your ellipse fade, and spend my scant affections as the dying sun warms with his own last fire the fleeting earth.

- October 1969, New York; Rev. September 2019



VII

LET WINTER COME

I have been here a quarter century – now let me rest! let my contrary self be silent this once – this year no fancy from my leafy quill. The lake will still eat leaves without my lines; the unacknowledged cold drops to the bone from dawn of equinox whether or not some gloomy choral anthem welcomes it.

Hear me, friend: I will not send you dead trees. the frost no longer colors me orange.

I dodge the four winds' summonings, evade the draft of winter's war, refuse this time to slurry down autumn with napalm frost.

Although I turn the page, my pen is dry. Whole forms no spring can disinter scream past me into shallow graves leaf-flake will go to vein and then to dust, love that once sprung from vernal lust dies off to tumble-leaf gravid forgetfulness. With summer gone, the past is verdigris; broken-off promises to peeling rust; to the boneyard with your false embraces, to kettle-pot sky, your terrified flight —

Leave me then; I shall be silent as frost, sliding down autumnless to sudden snow, ghostless too on whisper-still All Souls' Eve, droop-walking sans pumpkins and tilted corn, thanks-hymnless on harvest feast day, chiding the moon to tick in slug-down count to twelfthmonth solstice and a muffled caroling.

Let winter come, if it must. I grow old in these leaves; like an old mattress this ground has humored me. The muffled maple-leaf carpet accepts my tread without addressing me.

The Muse of the acorn is baffled by silence. Ye Maple Giants, what is there to sing? I walk by their houses; those whom I love fold into the shadows with their lovers. I window-watch until the blinkout freezes me. Why do the hanging bats look down at me that way? Why do the squirrels pause just long enough when I see them, eye-contact asking me why I have nothing to say?

Why, leaves, do you windlessly follow me, clinging to my shoes and to trouser cuffs, skittering across the bridge before me, laughing at my failed romance, shivering me into this my single bed and book?

Poor leaf in my pale hand, do you wonder why in this gloom I will not write of you? I press you to my cheek, cool, damp, and red. You know me too well, my only friend now, you know at the end I will not scorn to love you though I protest my loneliness tonight. The tree that bore you knows I will seek it, that I will come to lean against its trunk, waiting for dawn in the lake-edge snowing.

Bereft of leafage and loved ones, we'll watch as lying Venus casts her pall on ice. Why write a song that none will ever sing, or poems that make their object run for the horizon?

Leave me, autumn! Silence, ye wanton winds! Abandon, birds, these wrinkled, wretched trees! Here are the pen, the ink, and the paper, the empty virgin expanse, pale yellow – the ruled lines pulling me down like magnets – No! no! I have nothing at all to say – and I will not, *will not* write this poem.

-1972, New York; revised 1983,1995, 2019

I PERSIST IN GREEN

Here on this hill there was no blossom time. Though all was green, no nectar bee went forth to fetch his fellows for a harvesting. The scavengers give me a bleak report, avoid my limbs where neither fruit nor nut nor even bitter berries fall to ground. I wait, still green with poetry, still wrapped this autumn in dreams of Eden's April. I am denied the killing kiss of frost one of a kind, I must stand sentinel,

watching as all the other trees go gray, stripped bare by teasing wind, their naked arms a stark and spindly silhouette on clouds. I listen to their brittle colloquy, see through and beyond their herded huddling the universe their summer glyph concealed.

The sun and stars have dragged the fruiting urge to climes unseen, but I persist in green. I wave my rustling, needled arms aloft, exude a youthful fragrance, still let the sap fill my old head with springtime dalliance.

I call in thousands of lonely sparrows, converse with the unwanted beggar birds, invite the nests of those who stayed behind, ignoring the season's bleak intelligence. Stay here, hawk-free and sheltered from the storm! Our wormless winter, though lean as a bone, is spent with friend and feather, not alone.



Should I envy the others – the red-flagged maples, the golden willows, browning oaks? Is nakedness to wind more honest, then? Are roots more wise when bald of leaves above?

Look at those tattered and abandoned nests! Read me – my rings can prove and testify whose way of wint'ring is the better lot!

The slanting, icy sun accuses me, fringes with frostbite my emerald crown. No fevered red, no golden rash, no brown of rust has marred me – let winter come! Should I not fear the hubris-humbling flood, the thrust of fire from angry thunderers? Am I too boastful of my isolate, self-centered endurance? No god has come to topple me, no hatchet-man has climbed to mark or cut me for cabin timber.

One thing there is that can make me tremble: I have dreamt of the distant mountain range, of hill beyond hill, and peak surmounting peak, of crags an eagle dares not soar to, of nameless unscaled turrets of granite. On each there grows, as here, an untamed tree, alone and defiant, giant and free.

I dream, too, of an alpine wanderer, whom I have ever loved, though never seen. I bloom before the Passionate Stranger, whose words bring news of my exiled brethren; I bear strange fruit that falling, speaks and sings new wonders to the astonished sparrows. Then I blush red and amber and ochre, shrugging my leaf-fall in a cry of joy.

We hold a strange communion, traveler and tree. Kings of our kind, we cannot bow, but lean into the wind together, twined till cloth and bark, flesh and root-tap mingle. To him, I make the wind that is Autumn; to me, he makes the hope that will be Spring. Holding dead leaves in one another's palms, we are the sum of blossom, pollen, seed and fruit. We are the thing we loved, the self made whole by loss of self in love's surrendering.

> –December 1973, Edinboro, Pennsylvania; rewritten in 1995

OCTOBER RECKONINGS

The seasons merge: from a sunless autumn, to winter without snow. What month it is, is anybody's guess. The yard goes dry, the grapes cut back turn brittle; brown sparrows tramp noisily for last desserts on arbor top; ailanthus arms take on a sere and whiter hue, no trace of tropic sprays of verdure now, no flag like native trees, of where the green had been (perhaps they migrate and plant themselves on other trees!) It is a time of reckonings, to heap the harvest up and count each gain against its cost.

Little it means to measure what was lost – the never had's a finer feast to sup. It has a wine (whoever sees the cask forgets himself and imitates its salty plaint) from where the grapes had been, of tears and rust and vanities, no flag sincere of deeds or worth, no brace of reason's air; drinking us in it sprouts its arrows from inside our hearts. It speaks of love, its tendrils crown arbors without leaves. What year is it? All lonely autumns are alike at winter's verge.

- December 19, 1976, New York

THE GRIM REAPER

Autumn, and none too soon for me. Bitter blasts unshingle the trees and scatter the birds – the diminution to bone branch by gale's tooth.

Ave! I welcome you, Red Harvester of yet another year! I kindle fire and hold my midnight watch atop a hill.

Ave! for everything awaits you: the arbor picked clean of fruit, the willows decked in banners of gold, the windfall of currency from the abundant oaks.

Ave! Great Reaper who takes a year of everything. Great Reaper who grinds the present to dust, Great Reaper the only god (the others no more than barricades you sweep aside, leaf dunes)

I see you. Your eyes play through me as easily as sight itself moves through these barren trees. You have no face. Two flames from out your hooded darkness acknowledge me. The scythe on which the world-end hone but lately sang is in your hand. My time is not yet come, thrice hailèd one. I too must reap. I too must count the census of lost leaves. My song must satisfy before your hand can take the sheaf. This space, this interstice between the solstices is safe. My time is not yet come.

- December 17, 1978, New York; revised 1981



ΧI

DEAD LEAVES THE EMBLEMS TRUEST

Autumn love the Autumn would fill the earth with perpetual Autumn; if I were rich enough I'd follow Autumn everywhere, paint my home in Shelley's orange and brown and hectic red; rub tincture of turning leaves onto my own limbs to motley my skin into a panoply of hues; buy potted trees and fill my darkened rooms with them, inject them full of October until I lay ankle deep in fallings of pages more wrinkled and withered and crisped and sere than poor Poe's

Spring I salute only as birth-of-death Summer its ripening Autumn the fruit Winter the ice-toothed bacchanal of rampant death

Dead leaves the emblems truest of what we are: cut to a rasping skeleton by time, best in our wormwood age, most useful to our kind when closest to verge of nothingness.

How wise you are, detached

at last from your origins, borne by a wind that will not betray you, confident, sun-singed, beyond all pain, surging toward heaven without an enemy

to hold you back, assured of what is written in your own veined hand that you are a particle of glory returning to god.

To god? What folly! like old men whose legs cannot support them you tumble down in heaps. You burn in hecatombs, boots crush you to dust; you are composted until the merest speck of you is salt for the cannibal taproots of Spring.

Magnificent folly! For what is there at the end of a billion misled heartbeats but this putting on of shrouds? Should we not deck ourselves as well

as the oak tree, as maples jubilant, or triumph-touched in willow's gold? I think I shall be Autumn's minister. Instead of those hearts torn out for the Aztec god, I offer up a basket of leaves; instead of blood upon the butcher block of Abraham I slay a wreath of myrtle and laurel boughs; upon the thirsty cross I nail a scarecrow Christ, a wicker man with leaf-catch crown of thorns –

It was the cross itself that died for us the man a nobody a tree-killing carpenter

And folly still! The lightning limns the bare branch elm The hollow trunk howls thunder of its own to oust the thunder of god The slaked storm passes, the fire-striped

masts of the earth-ship stand.

Ear to the tree trunk, I hear the echo of the storm, the last treespoken words: I bring you glad tidings – There is no god.

There is no god, and when trees speak the storm falls back in silence, shamed and reprobate. There is no god, and when trees speak you kill them for the truth you cannot bear.

> – June 14, 1981, Madison Square Park, New York City, rev. 2011.

GREEN THINGS ARE MELANCHOLY

Some say these winter hills are sad. I think not so. Gray bark and snow are just the world in homespun clad,

plain and simple, honest and bare to branch and root, dry underfoot these are the ones who do not dare

rebellion or unruly flight. The withered sleep, the dream they keep, to them is wisdom's light.

Green is the melancholy hue: seedling and twig, blossom and sprig, rioting upward, askew,

climbing aslant in May's folly following one devious sun – how can this be melancholy?

Just ride the suicidal breeze: seed-spewing trees, lecherous bees, the wingèd birds' hypocrisies –



These are false harbingers of joy. What use are they? Their vernal play is but a manic's fevered ploy.

Wait till the frost arrives – what then? The birds fly south. The wizened mouth of fruit and flower saddens men

with bitter kisses youth should scorn – the chill and numb chrysanthemum as blanched and dry as ravaged corn.

The maples shorn have been undone – the barren vine a twisted line of snake embracing skeleton

The lily stalks are cripple canes. The pale worm flees the apple trees. A gray mist fills the lanes.

Green is the hue betraying you for a handful of earth or a moment of dew!

> - December 17, 1978, New York; revised 1981, 1993, rewritten in 1995

XIII

AUTUMN PORTENTS

Nights lengthening world turning the corner of dusk light entropy – tip-of-tongue Autumn (my budding anniversarius): root-clogged Manhattan perched at leaf flood, drinking its one last sunset before the burst – sunspot and solar flare leaf-veining the sky.

A red tide gathers off Lebanon's shore,

leaf turn into October's war.

-October 1, 1982, New York



ΧΙ۷

TWO FULL MOONS IN OCTOBER!

This double-mooned month full on the first doomed to be calends full again in leaf-smoke aureole – a double dose of werewolf attacks, crank cramped women, a lunatick/tock calendar assassinearthquake poison pill panic 3-D knife-kill cinema

two madhouse moons tipping the Libra scale

October burning its leaves at both ends.

– October 4, 1982, New York

THE ORIONID METEORS

Nightfall of Orionids, fireworks unseen above a city swathed in rain clouds, stones torn from Haley's comet path spice-frying ionosphere to carbon ash, iron melting, quartz cracking and glowing red – light show for the unseen Seer, dimming Aurora at edge-slice dawn of yellow sun.

Spacefall of Orionids in October night! Rock slabs from shattered worlds, gleaming in red, blue-white and gold, amber and purest white, turning in windless space and sunless careen, each one a messenger of million-year age – What were you? tombstone or cornerstone, keystone or sidewalk slab? What kind of men shaped you or mortared your intransigence into a form of conscious will? What hands took chisel and wrote a poem on you?

Leaf-fall of Orionids, toss-tumble to hungry sun, burn in the name of the world that shed you, deciduous, maple and oak and willow – petrified!

-June 8, 1985, The Abode, New Lebanon, NY



OCTOBER IS COMING!

1

Listen! There is a sudden pause between my words and the surrounding silences: no breeze, no hum of street lamps, no tread of tire even the birds have missed a beat. It is the first self-conscious tinge of maple leaf red, the first night-chill of the season. It is the caesura of equinox it whispers a prophecy: October is coming.

It will not be like any other October. You will be torn from the things that bind you. You will follow a strange wind northward. You will tread the edge of glaciers and blush with the iron tinge of destiny. You will come to earth in a strange place where you will be known as a leaf from an alien tree and be feared for it, where you will seek the tongue-touch of another rasping exile – and find it.

Not for you the comfort of old trees, old branches, old roots now at last the buoyant freedom of the nearly weightless, the eyrie-view above pine-tops, eddied above rain troughs and lightning rods, bird-free, drifting ghostlike and invisible on graveyard mound, grazing the cheeks of grievers, pausing upon the naked backs of lovers, tracing the mysterious barricades between the kingdoms of strays, colliding with children in their chaotic play –

Hearing at night with brittle ears the plaintive sea, the wearing away of shoreline, the woeful throb of the requiem of whales, the madrigal of feeding gulls, the thrust beat of the albatross in its pinioned flight, the hideous slurring of squids, the inexorable gnashing of the machinery of sharks —

Mute, passive, dumb as a dead leaf you shall hear them all –

You shall move among the avalanche of first snow, amazed at the shattering of perfect ice, its joyous crystalline tone as it falls, the utterly new dimension of its remaining, endlessly crushed and compacted and moved, singed to a fog and sublimed away as if it had never been, while you still lay like an old coat in a hamper – grayer, crisper, more decrepit than ever.

And you suspect your lingering immortality – a leaf, a brittle parchment that no one can read, a shard, a skeleton of cellulose, a thread, a string, a lichen roost, a bird-nest lining, a witness of ever-advancing decay and assimilation, by becoming nothing, becoming everything. 2
Yet this is such an insubstantial fate.
I can think of it now in the context of this human frame,
hands to write it, lips to speak it as transcendental prophecy.
Not only the dead but the living can pass to this realm beyond matter.
All who have lived or ever will are there already but only one in a thousand suspects it.

Why, then, do I crave for touching, for arm-enfolding tenderness on winter nights? Why do I ache for the line of a slender neck, a moist surrender, the firmness of flesh, the drumbeat sonnet of another's heart loud in my ears, the harmony of pacing my breath to another's breath, falling limbs entwined into a trusting sleep, or waking first and thanking the gods for this wall of life between me and uncertainty?

I do not know, except that love is the fluid of the Muses, the enhancer of meaning, chariot of purpose, that one plus one is not two but infinity,

that entropy, this modern malaise
of the wasting leaf
is the false side of the coin of nature –
base metal welded to hidden gold.

3 Listen! October is coming! It will not be like any other October. You will be torn from your ease and comfort by the one who loves you. You will follow a strange wind northward, not as surrender to an autumn urge, but as a warrior for Spring. Glaciers will shudder back at the green fringe of your beard. Your smile will make strangers trust you, ask to know what manner of tree sends youthful emigrants – even the dry-leaf exiles will stir at your arrival. You shall not pass the winter in random flight, nor cling to the steeples and chimney-tops.

Not for you the graveyard and its lying testaments, not for you the vicarious touching of lovers and losers –

All shall know you and say of you: Here is the one who loves and risks all. You shall not heed the devious sea and the night-call of Neptune's ravenous hosts. The owl, the raven, the whippoorwill, the squirrel, the cat, the sparrow

shall teach you the ways of their defiance of season, their hidden thrust for continuance.

Boisterous, active, strident as a new tree you shall take root again, defying the shadow master of winter, the devil of frost, refusing to yield one leaf to the ache-long nights.

And you rejoice in your numbered mortality, in love, at risk of happiness for a single embrace, at risk of loss and denial, too but knowing it and caring not. A love, an eye, a heart, a hand, a witness to ever advancing hope, one to the power of infinity – one plus a fraction, approaching, but never reaching, duality.

4

Which shall it be? This orient autumn or this renascent spring? This painless slide into the lush oblivion of ash, or wing beat in Daedalus flight to a promised star?

I only know that October is coming. It will not be like any other October.

– September 1985, Providence, RI

ΧΥΙΙ

THE STATE VERSUS AUTUMN

Resolved: For the sake of decency and the order of the land, the Congress hereby abolishes the unwanted month of October...

No more Octobers ever? Has the Society to Outlaw Gloom at last succeeded in the Senate halls? Has the Lobby Against Dead Leaves banished arborial pollution? No trees, no bees, no bugs, no squirrels: a paradise in the suburbs!

Resolved: That the falling of leaves disrupts the conduct of business, distracts our children from their studies, depresses the widowed and elderly... We hereby outlaw deciduous trees.

How long, then, till the squad cars come with their phalanx of armored cops, handcuffing my corner sycamore, chainsawing the neighbor's rowan tree, tearing the vagrant maple from the street, screaming with bullhorns for the ailanthus to disperse from hillsides and parking lots, interrogating runaway saplings all night, wresting confessions from an effeminate birch?

The casualties will mount beyond reckoning, the loss of leaves beyond count, numbers too large for a superchip or the chambered cranium of a C.P.A. It's a conspiracy, of course: the Moral Majority, the Vatican, Jehovah's Witnesses, the Mormons, an arm-in-arm league of Fundamentalists, their hidden object a simple one:

Outlaw Halloween! They claim the day is a Communist plot, a pact of Satan and Hollywood, Beelzebub and Publishers' Row, a turning of innocent youth from God, an anarchist's field day, a sadist's orgy of pin-filled apples and candies injected with LSD.

An ominous van passes my house and returns and passes again and returns and passes again, this way, that way, slowing. A long camera lens points at my window, scanning my bookshelves, alert for subversive posters on my walls. The vehicle's side are painted GOD, GUNS & TRUMP on one side, and on the other,

NO MORE DEVIL'S NIGHT: MAKE JESUS-WEEN A HOLIDAY.

On Halloween, the faithful complain, you cannot tell who the homosexuals are. On Halloween, too much of the world tilts to the literal Devil's side. We got to get that Dutch-boy white Jesus and his lambs, Wise Men and Virgins, angels and all their kin on the sidewalks, scarfing up candy so the dusky children of heathen devils get no handouts ever. The bill has amendments, of course. It will be a felony to serve up Poe to those of tender and gullible age. Horror books and movies? Goodness, no! Bradbury's tales, and Brahms' autumnal tones, LeFanu and Bierce, Blackwood and James, Hawthorne and Derleth, Leiber and Bloch, a whole amendment proscribing Stephen King, real or pseudonymous, and prison for life for reading Lovecraft and his protégés!

And so, a stitch in time is made. September's harvest blinks to Jesus-Ween and suddenly it's November prelude to winter's barren hills.

October 1 to October 30 have vanished! A month of mail will never be delivered. Today at work, a marshal comes to my desk, tears page after page from my calendar.

Now someone is blacking out words in the library books. The date of my birth no longer exists. There is gunfire outside the library. All night I smell the paper burning. As I read my on-line bibliography, someone is back-space deleting lines before my very eyes.

These politicians mean business!

– September 1985/ October 1986, Providence RI/ Revised November 2021.

ΧΥΙΙΙ

SON OF DRACULA

I was the pale boy with spindly arms the undernourished bookworm dressed in baggy hand-me-downs (plaid shirts my father wouldn't wear, cut down and sewn by my mother), old shoes in tatters, squinting all day for need of glasses that no one would buy.

At nine, at last, they told me I could cross the line to the adult part of the library those dusty classic shelves which no one ever seemed to touch. I raced down the aisles, to G for Goethe and *Faust* reached up for *Frankenstein* at Shelley, Mary (not pausing at Percy Bysshe!) then trembled at lower S to find my most desired, most dreamt-of- – Bram Stoker's *Dracula*.

Dracula! His doomed guest! The vampire brides! His long, slow spider-plot of coming to England to drain its aristocratic blood! His power over wolves and bats, and a red-eyed vermin horde! To be, himself, a bat or a cloud of mist, to rest in earth throughout the classroom day! This was the door to years of dreams, and waking dreams of dreams. I lay there nights, the air from an open window chilling me, waiting for the bat, the creeping mist, the leaping wolf the caped, lean stranger.

Lulled by the lap of curtains, the false sharp scuttle of scraping leaves, I knew the night as the dead must know it, waiting in caskets, dressed in opera-house clothes that no one living could afford to wear.

But I was not in London. Not even close. The American river town of blackened steeples, vile taverns and shingled miseries had no appeal to Dracula. Why would he come when we could offer no castle, no Carfax Abbey, no teeming streets

from which to pluck a victim?

My life – it seemed so unimportant then – lay waiting for its sudden terminus, its sleep and summoning to an Undead sundown. How grand it would have been to rise as the adopted son of Dracula! I saw it all: how no one would come to my grave to see my casket covered with loam. My mother and her loutish husband would drink the day away at the Moose Club; my brother would sell my books to buy new baseball cards; my teachers' minds slate clean forgetting me, the passer-through.

(Latin I would miss, but would Latin miss me?)

No one would hear the summoning as my new father called me: Nosferatu! Arise! Arise! Nosferatu! And I would rise, slide out of soil like a snake from its hollow. He would touch my torn throat. The would touch my torn throat. He would teach me the art of flight, the rules of the hunt the secret of survival.

I would not linger in this awful town for long. One friend, perhaps, I'd make into a pale companion, another my slave, to serve my daytime needs (guarding my coffin, disposing of blood-drained bodies)—

As for the rest of this forsaken hive of humankind, I wouldn't deign to drink its blood, the dregs of Europe. We would move on

what were friends for, anyway?

to the cities, to Pittsburgh first, of course, our mist and bat-flight unnoticed in its steel-mill choke-smoke.

The pale aristocrat and his thin son attending the Opera, the Symphony, mingling at Charity Balls,

Robin to his Batman, cape shadowing cape, fang for fang his equal soon at choosing whose life deserved abbreviation.

A fine house we'd have (one of several hideouts) a private crypt below with the best marbles the finest silk, mahogany, brass for the coffin fittings, our Undead mansion above filled to the brim with books and music

I waited, I waited – *He* never arrived.

At thirteen, I had a night-long nosebleed, as though my Undead half had bitten me, drinking from within. I woke in white of hospital bed, my veins refreshed with the hot blood of strangers. I had not been awake to enjoy it! I would never even know form whom it came. Tombstones gleamed across the hill, lit up all night in hellish red from the never-sleeping iron furnaces. Leaves danced before the wardroom windows, blew out and up to a vampire moon.

I watched it turn from copper to crimson, its bloating fall to tree-line, its deliberate feeding on corpuscles of oak and maple, one baleful eye unblinking.

A nurse brought in a tiny radio One hour a night of symphony was all the beauty this city could endure – I held it close to my ear, heard Berlioz's *Fantastic Symphony*: the gallows march, the artist's Undead resurrection amid the Witches' Sabbath – my resurrection.

I asked for paper. The pen leaped forth and suddenly I knew that I had been transformed. I was a being of Night, I was Undead since all around me were Unalive.

I had turned the sounds of Berlioz and his aural Witches' Sabbath into words, and the words, the images of night winds, sulky witch sarabandes and wizards' orgies, a hilltop of animal-demon-human frenzy. The Vampire father never had to come. I was my own father, self-made from death's precipice.

I saw what they could not see, walked realms of night and solitude where law and rule and custom crumbled. I was a poet. I would feed on Beauty for blood, I would make wings of words, I would shun the Cross of complacency.

A cape would trail behind me always.

 – 1986, Providence, RI; revised 1990; rewritten 1995; Revised and expanded October 16, 2019

NOT YEARS ENOUGH

How many autumns more? I cannot guess. How slowly thirteen moons go rolling by, how achingly the thirty dozen days count off the torn inked sheets of calendar. Life wrinkles silently, by phases imperceptible the skull and bones show through the flesh. More than the other signs of passing the shelf of unread books accuses me – not years enough to read them all! And all those books unwritten, languages to learn the lilt of, music to shape beneath the independent fingers – millions of words and thousands of melodies. No matter what, the end must come before the final page is writ, the coda sung. Composers dreaded to start their Ninth of symphonies, but trembled all the more when the Ninth was done, behind them. How many symphonies would they eke out before the unrelenting knock of Fate?

If only Sleep, that dark-eyed panda, were less the brazen thief — if only dreams could quicken the long drear nights with more than a passing vision. I do not need to dream-quest Mt. Yaanek a quiet study would do, a reading lamp, a chair and a sturdy book. My ka, my lazy double, my astral body can lounge on a hammock with a Dickens novel, lean over calligraphy in a Ming gazebo, or browse through the night-locked Athenaeum.



Never too late to learn the names of trees, of sleeping birds and withered flowers, the *Three Kingdoms*' heroes, the ladies and lovers of *The Story of the Stone*. Or maybe I'd walk with book in hand barefoot in graveyard, a midnight reader of horror tales, an epic reciter. I'd make the dead listen to the *Faerie Queene*, count on their fingers the knights and Moors of the endless *Orlando Furioso*, wear them out with the embracing lists, the straw that stuffs the *Song of Myself*. Maybe my eyes would retrace Shakespeare.

But this is Autumn: lamp-dousing time for my waking self, long nights sliding to the gravity of solstice, dead leaves like pages escaping me unreadable. Ah! War and Peace requires another reading; Gormenghast requires slow delectation; I want to read all Cooper's novels again in parallel with all Scott's Waverly tales; read Greek and Runic verse aloud. along with forty years (count them!) of Mighty Thor comics. How many operas have I heard without the libretto before me; how many Schubert songs just grazed my consciousness without the poems there? Projects unending to attend to, not years enough to read them all, not years enough to count them!

> – October 31, 1987, Providence-New York, revised 1990, 2011

THE SAILOR AND THE OAK NYMPHS

Oak with its roots in core of iron, lava-tipped fingers reaching to magma, ancient beyond the reckoning of sun, brown as the acorn egg that bore her, branches tightened, taut as muscles boles a gnarl of screaming faces echoes of strange births and even stranger lovers.

Her skin bears scars: the nettling name of some boy, the pen-knifed initials of lovers who long ago subsumed into the blur of humus,

the signature of a deeper attack, knife-thrust of a drunken sailor who slashed at her one moon-mad night, breaking through bark to cambium.

She was a long time healing, but years before the gashes stitched to spiderlines

they found the man in a nearby wood anonymous cadaver throat slit by self or by an unknown hand.

Knowing this oak, I know how he came to be there, I need but taste the tannin of my October cup, but close my eyes to see the tale unravel: First came the virgin girl, the gentle Amaltheia, the tender one who lured him before the tavern door, offered him kisses, promised to walk with him in slanted light of the forest.

He waited not far from the bleeding oak. The fair one broke her promise. He cursed her, wished for the warmth of the familiar dives, the hot wet swallow of burning whiskey.

And then a lusty nymph appeared, red-lipped in leather, a slut who said her name was Jo, or Io, or some such thing. This Io was inexhaustible,

fulfilling his every fantasy, urging, then teasing, then turning to mockery

of his all too human manhood. Failing to please her, he rolled away from her, drifted into an angry stupor. He lay half-dressed, disheveled, undignified, not hearing the flight of Io, the leaf-crunch arrival of the barefoot hag, the autumn crone, oak-born Adrasteia, the unavoidable.



Before he could rise from the cold-wet leaf bed, she leaped on him, her bony knees on his shoulders breasts dry and pendant through tattered nightgown, nipples like withered twigs hair limp and gray and knotted with burrs, her breath as she kissed him the scent of apple rot, the hint of something dead turned up beneath wet leaves.

Her cracked voice whispered the song the oak tree taught her: of the hundred-handed slayers who sharpened knives in caves, of the red-fanged worms burrowing up to find him, of the arctic wind unleashed to follow him everywhere like a personal iceberg.

Then she was gone. He lay beneath a tilted moon, a mocking Venus, dry-mouthed and aching with the bite of frost.

He found his pockets emptied, wallet and coins, greenbacks among the soggy leaves his pocket knife, his comb, his fine-honed shaving razor already open blade gleaming on a blood red banner, the singing leaf of the oak tree.

> – October 31, 1987, Providence-New York, revised 1990

ΧΧΙ

END OF THE WORLD

Not with a trumpet but a whisper. No angels proclaimed the end. Prophets with sandwich signs did not predict it. No tea-leaf ladies or noted astrologers knew that the end would come at half-past eight in the morning.

It was a Monday, (of all days!) catching them dressed for their funerals.

Who would have guessed that this October, instead of leaves the people turned and blew away, that gravity, the faithful plodder, would take a holiday?

First some commuters on a platform in Connecticut fell straight into a cloudless sky trying to hook

to lampposts and poles with flailing arms.

Even the oversize stationmaster was not immune, hung by his fingertips to shingled roof, an upside-down balloon. His wig fell down, the rest of him shot shrieking upwards.

Slumlords in Brooklyn dropped rent receipts, clutched hearts and wallets as they exfoliated, burst into red and umber explosions and flapped away.

A Senator stepped down from his bulletproof limo, waved to the waiting lobbyist, (sweaty with suitcase full of hundreds) only to wither to leaf-brown dust, crumbling within his overcoat.

Stockbrokers adjusted their power ties, buttoned their monogrammed blazers, pushed one another from narrow ledge falling from Wall Street precipice into the waiting sky, printouts and ticker tapes, class rings and credit cards feathering back down. Bankers turned yellow, wisped out like willow leaf from crumpled pin-stripe, filling the air with streamers of vomit as they passed the roof of the World Trade Center. The colors were amazing: black women turned ivory, white men turned brown and sere, athletes swelled up to fuchsia puffballs,

Asians unfurled to weightless jade umbrellas.

Winds plucked the babies from carriages, oozed them out of nurseries, pulled them from delivery rooms, from the very womb – gone on the first wind out and upwards.

They filled the stratosphere darkened the jet stream, too frail to settle in orbit, drifting to airless space.

They fell at last into the maw of the black hole Harvester, a gibbering god who made a bonfire of the human host the whirling spiral of skeletons a rainbow of dead colors red and yellow and black and brown albino and ivory parched-leaf skins a naked tumble. The bare earth sighed. Pigeons took roost in palaces. Tree roots began the penetration of concrete. Rats walked the noonday market.

Wild dogs patrolled the shopping malls.Wind licked at broken panes.A corporate logo toppled from its ziggurat.Lightning jabbed down at the arrogant churches abandoned schools mansions unoccupied

started a firestorm a casual blaze as unconcerned as that unfriendly shrug that cleaned the planet.

- October 31, 1987, Providence-New York

ΧΧΙΙ

THE OUTSIDER

Some say that spring is made for lovers, summer for marrying. I do not know those seasons: I hastened on when others mingled, passed by alone amid begetting. I walked the city for years not touching, untouched and unafraid.

I am October. I am conjured of its red and yellow fever. I am outlaw to life, a thief of eyeballs, citizen of a larger anarchy, singer of dangerous truths, peril to normalcy.

Little the world loves pleases me. Autumn-mad trees mean more than palaces, an austere tomb more true than a cottage.



I love the earth – love more that vast black space in which it rolls, a lost marble.

I am the leaf that burns, the candle that lights its own extinction, sunset regarding itself, sunlight spun round the arc of infinity until its end sees its beginning.

I come out of the sea, walk sideways, write words between the tide and shore. I am the shape behind the randomness of stars, the dream that fills the inkpot of Autumn, the hooded Outsider who frightens you and laughs then makes you laugh at the absurdity of fear.

Will you stay indoors, hoarding the apple harvest, warming yourself by a dead-tree fire? Or will you join me, fellow conspirator, dance me between the staves of symphonies, roll in this new moon blanket with me,

leaf-haired and cold and laughing giving up everything to inherit all? I am October. I wait at cusp, at equinox, at crossroads,

the far-off chant unfettered wind nowhere contained by walls,

the fire-fletched arrows of burning Orionids,

the shape upon the leaf-strewn hill that calls you and extends its hand, the eyes in shadow that will not let you sleep.

- October 31, 1987, Providence-New York

ΧΧΙΙΙ

FRAGMENTS OF A HYMN TO RHEA, THE OAK TREE GODDESS

Earth-born Rhea Queen of Oaks Dryads' mistress and guardian shelter and shade for the maidens three who nursed the infancy of Zeus: tender and virginal dear Amaltheia nubile and frantic the dancing Io withered and wild dread Adrasteia

Oak in all your aspects green-fired in burst of spring full-fruited with pendant acorns brown-limbed and mourning on a hecatomb of leaves

A giant goddess titanic oak a sigil of your Titan origins

Still you echo the thunder of shields drumbeating spears bare-shouldered Curetes oak sons who guarded the infant god baby in bird nest camouflage stunned to silence by the tumult below

Your roots still plummet to metals five to mines of tin and lead and copper veins of silver and fire-flaked gold



Mother of Gods and Sister of Titans you it was who gave the stone to Cronus, deceiving your cannibal husband with granite wrapped in swaddling, pretending to honor the infantophage, blasphemer of the law of life.

It was you who raised the child in secret, presented him as bastard cousin, spawn of the lesser dwellers of ocean, hostage cupbearer from trembling seas – you who mixed the salt and mustard into the nectar and watered wine, you who stood by Zeus and whispered words of courage and pride and waiting, until the stupored Titan vomited, disgorging the slimed Olympians into the dark and cleansing river. You were the lever that toppled your kind, used wifely and cunning deceitfulness to give the earth to the youngster gods. And so you claimed a place in forest took root and rest welcomed the bird the garland of clinging grapevine zephyrs and rain enduring the frost

sank roots when the moon was a baby, saw it torn from the belly of ocean. Then came the slant-browed hominids, brutish but neither animals nor gods, their first house built in a lightning-scarred trunk, first meal a windfall of sweet brown acorns nut-milk of your abundance.

Rhea, Rhea, Rhea! Rhea, Rhea! Hear the downward drumbeat Rhea, Rhea Pan cry and lion roar trilled chant of your assembled priestesses. Unveil us your mysteries O red-haired Titaness, acorn-jeweled Goddess!

Five-fingered leaves – what are you saying? Is this mad chattering for mere birds only – this frantic signaling sign language of the Dactyls – the virile thumb the pointing index the impudent finger oracular, the tiny one – Are you repeating the wind or inventing it? Are you teasing us up from apehood with signs and mysteries?

> You are silent as Saturn with its leaf-dust rings. Your scrolls fall everywhere, a diaspora of scriptures.

I come to you alone at midnight I offer you a Druid handshake a subtle drumbeat a melody. Your great eyes open in rippled bark. You do not speak. You seem to sense how men have toppled your ancient temples, how forests are torn birds dispossessed

You sleep again but where your eyes had studied me the amber tears collect the amber tears of Rhea

– November 3, 1987, Providence, RI

ΧΧΙ۷

RUNAWAYS

I want to report a disappearance. No, not exactly, not a person. No, not a pet. Lost property? What's missing isn't mine to lose, but it has certainly vanished. The tree – the tree in front of my house is just plain gone. Just yesterday I raked the leaves, the first red flags of autumn. The maple was there. I touched it, traced with my hand its withered bark. Today it's gone, root, branch and leaf. Just a hole in the pavement, a heap of gravel, a trail of clotted soil down and around the corner.

Nothing disturbed my sleep. No chain saw, crane or dynamite chewed, toppled or fragmented my splendid shade tree. I have no witnesses except the baffled squirrels, the homeless begging sparrows. My neighbors seem not to notice – they're Mediterranean, prefer the sun and open space to my shady Druid grove. I'll plant another tree, I guess, though I'll be old before its boughs can shelter me.

I wouldn't have come – I would have borne the mystery alone – except that – how do I say it? – I think it's happening all over. I notice trees. I walk the park, maintain a nodding acquaintance with birds, keep time by the blossoms, the fruit, the rainbow of flame when October exfoliates. This morning the park is missing three maples, two sycamores, one each of elm and beech, crab apple, peach and sassafras. There's not a sign of violence: no broken trunks, no sawed-off limbs, no scorch of lightning. Just holes in the ground, deep channels where roots withdrew, and where each tree had been, a trail of gravel, worms and soil out of the park, onto the pavement, then – nothing.

Who's taking them, you ask?
You're the policeman, the missing persons authority.
I don't think anyone's taking them. I think they're leaving us.
Maybe they're going north to Canada.
Maybe they've had enough of crime and dirt and corruption.
Maybe they'd like a little freedom, a little peace and quiet.



You'd better investigate. Imagine our city if this goes on: Central Park a treeless dog run; Park Avenue and Fifth two blazing corridors of steam and sweat and screaming cabbies.

What would we be without our trees? We brought them with us from Europe, our Johnny Appleseed inheritance. For every wilderness we leveled we came back planting, pruning, framing our starry vision with tamer treelines. They civilize us, connect us to the earth and the seasons. Without them we are savages, wolf eating wolf on the pavement, buying and selling with the handshake of scorpions.

Find them! Beg them to come back! Ask them their terms! Get the mayor to negotiate! Promise them we'll do better. We'll clean the streets again, restore the parks and riverways. We'll serenade the trees with Mozart, outlaw rap and raucous riveting. We'll do whatever it takes! How could we go on without them, leafless, treeless, barren and dead?

- September 14, 1993, Boston to New York.



XXV

IN CHILL NOVEMBER

The leaves be red, The nuts be brown, They hang so high They will not fall down. – Elizabethan Round, Anon.

The snow has come. The leaves have fallen. Long nights commit the chill low sun and flannel clouds cannot disperse. We walk the park, stripped now to mere schematics, vision drawn out to farther hills now that the forest is blanked like flesh turned glass on X-ray negative. These woods are sham so near the solstice, play out a murder mystery of birch and maple. The riddle is, who's dead and who's pretending? That witches' elm with clinging broomsticks is it deceased, or somnolent? Which of these trees will never bloom again: a Lombardy poplar stripped by blighta maple picked clean by gypsy moths – a thunder-blasted pedestal of ash – a moribund sycamore whose only life came in a few vain buds (growing like dead men's hair and nails, slow to acknowledge the rot below)?

The ground is a color cacophony,

alive, alive!

the treeline a study in gray and brown.

So who can tell the bare tree from the dead, the thin man from the skeleton? Which denizens of wood-lot shed these leaves?

Which is a corpse? a zombie?
Which one is but a vermin shell?
Which treads the night on portable roots, festooned with bats, sinking its web of trailing vines into the veins of saplings?
Which stalwart oaks will topple, which trunks cave in to termite nests?
Which is the next victim of carpenter ants?
How can we tell the living from the dead?

It's just the month: November lies. October always tells the truth. You could no more fake the shedding of leaves than simulate a pulse in stone.

Only the living fall in love, only the living cry for joy, only the living relinquish that month in red and yellow shuddering!

The pines,

those steeple-capped Puritans, what price their ever-green? Scrooge trees, they hoard their summers, withhold their foliage, refuse to give the frost his due.

Ah, they are prudent, Scotch pine and wily cedar, touch-me-not fir and hemlock. They will live to a ripe old age (if you can call that living). I shun this sham Novembering. Turn back the calendar: there, Halloween, no, further back to the start of leaf-fall! There! The first-frost autumn shuddering!

Love! Burn! Sing! Crumble! Dance! Wind! Fall! Tumble! Into the wind-blown pyramid of leaves! Spin in a whirling dust-devil waltz! Leaf-pile! Treetops! Tramping on clouds! Weightless, flying, red-caped October!

> - October 25, 1989, New York to Edinboro, Pennsylvania; Revised and expanded, 2018.

ΧΧΥΙ

THE FENCE

Town fathers, what have you done? Last night I returned (I vowed - I made the lake a promise)intending to tramp the lane of maples, read with my palms the weary tombstones, feast with my eyes the clouded lake, lean with a sigh on founder's headstone, chatter my verses to turtles and fish, trace with my pen the day lily runes, the wild grape alphabet, the anagram of fallen branches, all in a carpet of mottled leaves. The mute trees were all assembled. The stones – a little more helterskelter than before. but more or less intact – still greeted me as ever with their Braille assertions. The lake, unbleached solemnity of gray, tipped up and out against its banks to meet me. All should have been as I left it. Heart sinks. The eye recoils.

My joy becomes an orphanage at what I see: from gate to bank to bend of old peninsula, across the lot and back again, sunk into earth and seven feet high A CHAIN LINK FENCE!



Town fathers, what have you done? Surely the dead do not require protection?

Trees do not walk. The birds are not endangered. How have your grandsires sinned to be enclosed in a prison yard? As I walk in I shudder. It is a trap now. A cul-de-sac. I think of concentration camps.

For years, art students painted here— I hear the click of camera shutters, the scratch of pens, the smooth pastel caress, taste the tongue lick of water color, inhale the night musk of oil paints. Poets and writers too, leaning on death stones, took ease and inspiration here, minds soaring to lake and sky. At dawn, a solitary fisherman could cast his line here.

Some nights the ground would undulate with lovers (what harm? who now would take their joy between two fences?)

The fence is everywhere! No angled view can exclude it. It checkerboards the lake, the sky, the treeline.



They tell me that vandals rampaged here, knocked over stones, tossed markers into the outraged waves. Whose adolescents did this, town fathers? Yours. Stunted by rock and stunned by drugs, they came to topple a few old slabs, struck them because they could not strike you. Let them summon their dusky Devil, rock lyric and comic and paperback, blue collar magic, dime store demons – they wait and wait, blood dripping from dead bird sacrifice until the heavy truth engages them:

The dead are dead, magic is empty ritual, and stubborn Satan declines to answer a teen age telegram.

Fence in your children, not our stones!

- October 25, 1989, Edinboro, Pennsylvania

ΧΧΥΙΙ

TO THE ARC OF THE SUBLIME

In nights beneath the stars, sometimes alone - sometimes with one I loved (in futile or secret urgency) – I have outwaited the rise and fall of Scorpio, arc of its tail stinging the treetops. I have traced the inconstant moon, the indecisive Venus; feel more assured by the long, slow haul of Jupiter, the patient tread of Pluto (whom they pursue in their frigid outer orbits I cannot guess) Such solitude, millennia between

millennia between the fly-bys of comets, perhaps is why they need so many moons, why rings of ice encircle them like loyal cats. It is lonely in space, far out where the sun is merely a star among stars. It is lonely in autumn. I sit in midnight woods. A trio of raccoons, foraging, come up to me, black mask eyes of the young ones interrogating the first cold night, the unaccustomed noisiness of bone-rattle maple leaf beneath their paws.

How can I tell them these trees will soon be skeletons, the pond as hard as glass, the nut and berry harvest over? These two are young they would not believe me. Their mother rears up protectively, smells me, scents out the panic among the saplings, the smell of rust and tannin.

We share a long stillness, a moment when consciousness is not a passive agency. Our sight invades the countryside, embracing everything – sleepers in beds in a concrete towerearthworms entwining in humus rot – goes up and out through the limpid sky, streaming past moon – – moon's lava'd seas – out, out, to the arc of the sublime, tracing the edge of great Antares, leaping to other galaxies unafraid.



(Let space expand as though the worlds still feared their neighbors!
Let miser stars implode, their dwarf hearts shriveling to cores of iron!)
We are the scourge of entropy. We sing the one great note through which new being comes out of nothingness.

Does it have meaning, this seed-shagged planet alive with eyes? Is earth the crucible, sandbox of angry gods, or is it the eye of all eyes, ear of all ears, the nerve through which the universe acquires self-knowledge?

But these are weighty thoughts for man and mammal! We are but blood and minerals, upright for an instant, conscious for but a moment, a grainfall of cosmic hourglass. Yet I am not ephemeral: I freeze time, relive moments chronicle the centuries respeak Shakespeare, beat out the staves of Mozart, read the same books my forebears knew make of old words my wordy pyramid.

I am the one snapping the pictures of solar systems, sending myself an outside-in self-portrait. I send my name and signature on bottles spinning past Uranus. I am the one who asks. Is it worth it? I who hear the X-ray wind reply, It is! I am the one who would not stay in caves, I was discontent in the treetops. I wanted to be bird and whale and rocket. Ever, o ever more mortal now – - friends falling away like withered leaves still I find joy in this subliminal shrine of autumn. My hand is full of fossil shells picked up from the lake shore rubble, scallops enduring with the same rock faith (implicit minimum vocabulary): I live, and the increase of my consciousness is the span of my life.

- February 19, 1991, Providence, RI

RING 2



ΧΧΥΙΙΙ

THE CREEPERS

Halloween: this is a night for paranoids, the eve the living and dead switch places, bonfires of souls on top of every hilltop, the night when life walks tightropes over emptiness, when autumn finally shrugs its sorry burden of summer.

This night I am not flesh – I am a web of ganglia, a sensitive antenna to every flow of energy. I hear the droning wind, hard-edged as needles, wearing down stone a micron at a serving. I hear clouds scream as they graze the metal edge of shining office towers.

On the long cab ride homeward, above the hiss of tires, Tenth Avenue lampposts utter a shrill soprano of throbbing fluorescence. Faceless figures shuffle by. Tenements blur to corrugated slabs of half-seen brick, yet I hear the whirring compressors of a thousand air conditioners. Latin songs bounce off unlit pavement, amorphous drumming fills an empty warehouse.

Stop light: a clutch of desperate hands thrusts from a heap of coats too old and shapeless to issue more than an extended palm

Ticked off in taxi meter dimes, the pumpkin stroke arrives. Midnight finds me on Ninety-Fifth Street, my block a corridor of feral eyes gleaming in cellarways (of all in this raucous city only the cats know how to be silent!)

The trash can at the curb is rattling, yard leavings jumbled with broken glass hagwig of brittle branch chattering, a spear of broken mirror peeling its silver backing like a witch's unwanted reflection. Sharp shards like frozen thunderbolts make desolate wind chime clashes. I dare not touch them they look hungry for a vein to slash!

Over my gloomy lintel ivy sucks stone and air, wrinkles with autumn wisdom, spitting discarded leaves as I pass in and under. Ivy clings, too, behind my bedroom. Now, with my hyper ears, I hear them rustling, even, at times, when there is no breeze. The vine is an onramp for spiders, a ladder for spotted snakes.

And now, as sure as I hear it, I know the ivy is listening. It knows the keystrokes of my typewriter and can read each letter by its distinctive click. It even knows the scratch of my pen, can mouth my words as fast as I write them. Hedera helix, I write – the tiny voice titters back "English Ivy! Our proper name!"

The egg of All Saints cracks into dawn. Vine laps the sunyolks, tendrils exploring new gaps in the masonry, tilting vampire umbrellas to the unsuspecting sun.

Smothering church and rectory, carpeting the walls of the library, cozying up the university halls, the ivy horde is studying us close up, from ape to rocket, always averting those underleaf eyes, those sharp little teeth.

They mean to kill us slowly, urban piranha reducing brownstones to dust, churches to rubble, pigeons to skeletons – insidious vines, lethal creepers!

–New York City 1974, rev. Weehawken 1996

ΧΧΙΧ

LOVED ONES

Loved ones, the early dawn's illusion-loves seem still the finest though rippled dead in the sea of years

Loved ones for whom mere sight was swooning, words full of double, triple meaning, eternal prospects, each falling into and out of as certain and final as the death of dinosaurs.

Loved ones afloat a haunted lake desperate trees, bone-dry bird nests a brambled heart wintering on promises, utopias delayed in permafrost, star-speckled night nerved with nebulas. Yearning was more than having, as every elm tree leaned with me toward the absent beloved. Loved ones outgrew those student days, subsumed to normalcy, sank like a stone to suicide, took up the faith. The stars I named for my beloved shrug off their brightness, shamed at their worldly outcome. Pursue the Beloved, a Sufi advises me. It seems I hurled them skyward – Andromeda and Venus,

Mars and Ganymede – I am too fixed a star, my orbit limited (evading black holes of death & depression, wobbling a little when some new planet approaches)

Loved ones escaped me: the more they changed the more immutable the past became, as what they were and what I am danced endlessly in Autumn air.

– New York City 1982, rev Weehawken 1996

ХХХ

AUTUMN ON MARS

for Ray Bradbury

On Mars the black-trunked trees are dense with summer's crimson foliage. When dry-ice autumn comes, the oaks singe sickly green. The land is a riot of airborne olive, chartreuse and verdigris, green fire against a pink and cloudless sky. The sour red apples go yellow sweet; the wind-blanched wheat forsakes its purple plumage; The Old Ones tie cornstalks in indigo bundles; eyes flicker ghoulishly as they set out candles in carved-out green gourds.

Grandfathers warn their terrified children of the looming, ominous blue planet, roiled with thunderclouds and nuclear flashes, that warlike, funeral-colored Earth from which invaders would one day come, decked in the somber hues of death, withered and green like dead-pile leaves, armed to the hilt with terrible weapons.

"I've seen them!" an elder asserts. "They have two eyes, flat on their heads!" Eye stalks wiggle in disbelief. "They walk on two legs, like broken sticks!" Multijointed leglets thump in derision. "They speak in the animal octave, and they bark like krill-dogs." The children shriek in red and purple. "No way, Old One! Don't make us think it! How can they talk without twinkling?"

"Their rockets go higher with every turn of our world around the life-star. Earthers will come, thick on the ground

like our thousand-year mugworms. They will kill us, take our females captive, burn our egg domes, eat our aphidaries!" A fireball slashes the pink horizon. Two hundred eye-stalks follow the arc. "That might be one of their robots now! Their probes are watching everywhere!" Now fifty Martian youngsters scream, shrieking in ultraviolet tones, crab legs scattering in every direction.

The Old Ones smile in five dimensions, sit down for a cup of hot grumulade and some well-earned peace and quiet. "It's not nice to frighten the young ones," the eldest muses, "but it wouldn't be autumn without a little Halloween."

- Halloween 1997, Providence, rev. 2002 Providence

ΧΧΧΙ

OCTOBER STORM

First night of the tenth month a roaring storm hits town: thunder from every side, flash after cataclysmic flash of blue-white lightning. Transformers hum and tempt the storm-stab, birds hunch in branches, cats dash from one dry porch to another. A set of solitary car-lights passes, distorted in sheets of rain, tail-lights at the corner like the haunted eyes of a carnivore who has just learned he is the last of his kind. A siren signals a distant fire.

Lightning comes closer, closest I have known in years. I open the window, smell of ozone, watch as a nearby tree goes down, raked by the fingernails of a coal-black thunderhead.

I hold the new jade stone on which a Chinese artisan has carved my nascent Mandarin name:



Meng for the dream, the world in which all poets dwell – Qiu for the autumn, my chosen province and capital – Lei for the thunder of the mountain-striding storm.

I am the Dream of Autumn Thunder, and this storm has called my name, marked the day of my arrival in the mysterious Middle Kingdom.

– October 1998, Weehawken

ΧΧΧΙΙ

ON RECEIVING A GIFT OF BOOKS IN EARLY OCTOBER

for Barbara Girard

The books are falling from the trees: The Birds of Swan Point Cemetery still forest green with wide-eyed saw-whet owl pleading for continued foliage, months more of fat brown mice before the meager winter comes. Here's Fraser's angry Wood King guarding his oak, his paranoia

guarding his oak, his paranoia old as *The Golden Bough*, his staff and sword crossed, feet firm in the circle of abundant acorns not even the squirrels touch, fearing his wild words.

Not well concealed, that oily Aegisthus woos married Clytemnestra amid the thinning sycamores. Troy is far off, the war is long. He'll never come home, that ungrateful king, Agamemnon.

Now here's a well-used leaf, pock-holed already with frostbite, red with laughter on top, brown with wisdom beneath, I read at random: "War is so savage a thing that it rather befits beasts than men —" old friend Erasmus, your *Praise of Folly*

Here by the stately laurel falls a wreath, twined round with bands of gold, not far from the supple columns of the Athenaeum, and the voice I first heard in timeless tales of gods and heroes spins out *Mythology* as truth from the pen of Edith Hamilton – o welcome leaves from when the world was young.

Pruned branches piled for an *auto-da-fé* sing and crackle: Here burns Voltaire, Candide and his beloved Cunegonde.Pangloss intones as flames roar up, of the best of all possible worlds.

The Grand Inquisitor warms his hands, is not amused as pine cones volley down, needles of truth in evergreen pursuit, crows mocking as Trevor-Roper tells all in *The European Witch-Craze*.

Some of this autumn fall is dangerous: A Vindication of the Rights of Woman a perennial leaf that will not wither, brave Mary Wollstonecraft's appeal to higher reason, awaits its vindication still. And here's A History of the Primates. Are men descended from hairy apes? Just ask a woman.

Here's Forster's *Maurice*, a novel its author dared not publish, a brave, tormented book about a man who dared to be happy in his love for another man: I hold you, reticent English leaf, press you into my own heart's book and will not let the earth consume you.

And now the wind gusts out and upward, ah, too many leaves to count now: Jung and Proust, Lawrence and Leopardi, so many books unread so many leaves one upon another, mountains of you like toppled libraries, pyramids of poems to kick through and millions more still waiting to fall!

> October 1998, Weehawken. A poem written extemporaneously, without plan, while examining, at random, a pile of books from a gift carton. The "random" effect was enhanced further by opening some of the books to random pages



XXXIII

AUTUMN SUNDAYS IN MADISON SQUARE PARK

Stately old sycamores, sentinel oaks, fan-leafed gingko and noble elm, year by year your patient quest for the sun has sheltered such madmen, squirrels, birds, bankers, derelicts and poets as needed a plot of peaceful respite from the making and sale of things. Poe lingered here in his penniless woe. Melville looked up at a whale cloud. Walt Whitman idled on the open lawn. (Sad now, the ground scratched nearly bare, Fenced off against the depredating dogs; the fountains dry, while standing pools leach up from old, sclerotic water mains.) Four chimes ring for unattended vespers,

no one minding the arcane call, not the bronze orators exhorting us, not the rollicking hounds unleashed in the flea-infested gravel dog-run, not the grizzled men in boxes, so worn from the work of all-day begging

they're ready to sleep before the sun sets. A thousand pigeons clot the trees.
The northwest park is spattered with guano, benches unusable, a birds'
Calcutta, a ghetto a bloated squabs feasting on mounds of scattered crumbs, bird-drop stalagmites on every surface
Daily she comes here, the pigeon-lady, drab in her cloth coat and sneakers, sack full of bread crusts, and millet and rice, peanuts and seeds from who-knows-where.
Still she stands, in the midst of offerings, until they light upon her shoulder, touching her fingertips, brushing her cheeks

with their dusty, speckled wings, naming her name in their mating-call cooing,
luring her up to lofty parapets, rooftop and ledge, nest precipice
where, if she could fly, she would feed their young, guard their dove-bright sky dominion
from hawks, the heedless crowds, the wrecking cranes.



Across one fenced-in lawn the sparrows soar in V-formation back and forth,
as though they meant in menacing vectors to enforce the no-dog zoning.
Amid the uncut grass the squirrels' heads bob up, vanish, then reappear
as the endless search for nuts and lovers

ascends its autumn apogee. But here the squirrels are thin and ragged, road-kill reanimated harvesters, tails curled like flattened question marks as every other morsel offered them is snatched by a beak or talon. Descending birds make calligraphic curves

as branches twine in spiral chase of sun. Nothing is safe from scavenging trash barrels tipped for aluminum cans, the ground beneath the benches combed for roach-ends the dealers crush and re-sell to law clerks and secretaries. Even the cast-off cigarettes are taken

by derelicts and nicotinic birds. Certain my notes are tracking him, a storm-tossed schizophrenic darts away. Beside the World War's monument (ah, naïve time, to conceive no second!) an Asian woman gardening adds green and blossom to the shady ground amid the place-names of trampled Belgium, forest and trench of invaded France. (Not her war, certainly, not her heroes, yet her soft blooms, as from a grave whisper the names of the now-dead warriors and sons who never come to read of Ypres, Argonne and the barbed-wire lines.)



A welcome bookstall has opened its doors, as if to lure the passers-by to read, to dream, beneath the timeless elms – but who can sit, immersed in book, as suicidal leaves cascade, as hands shaking and thin, trade crumpled bills for bags of bliss in crystal, crack or powder?

Is this the potter's field of shattered dreams? The copper arm of Liberty

once stood at the northern end of the square. The trees once soared. Now roots eat salt, brush against steam pipes and rusted cable,

cowed by courthouse, statues frowning, Gothic and Renaissance insurance spires.

Only the branches, forgiving, forgetting, redeem this purgatory place. A Druid stillness draws here at dusktime, squirrel and bird and runaway equally blessed as the hot-ash sunset gives way to the neon-lit night, city unsleeping beneath the unseen stars.

> -New York City/ Weehawken/ Providence 1996/1998/2001



ΧΧΧΙ۷

SEPTEMBER IN GOTHAM

This is New York, and fall has caught us unawares. From Palisade bus I view the gap-toothed skyline, a forest whose tallest trees are suddenly missing.

In Gotham, they say, strange breezes from the south make certain elders remember downwind from the death camps. There is talk of stolen watches from shops beneath the rubble, the discovery daily of severed limbs. Month's end, I walk all day in midtown, with shoppers determined to do something normal, eat Sichuan lunch, browse books, consider new software. Like many others around me, I pick things up from the counter, then put them back everyday urges seem so trivial.

There is not one note of music. People keep stopping to stare nervously at the Empire State, like frightened squirrels in the shadow of a threatened sequoia.

The sycamores in Bryant Park beam back the sun, an interrupted medley of overhanging clouds that pause, then part, then scud away. Seedpods of honey locust fall, curl brown like overdone toast on the pavement, but the delicate leaves remain above, still adamant green.



It is not till night, till I turn the corner on Lexington and spy the dark hunched shell of the Gramercy Park Armory, that I see the leaves of this autumn, its *feuilles morts*, taped to treetrunks, walls and windows, tied to a chain link fence, row on row to the end of seeing, flapping in rainstorm, tattered, tearing, soon to be ankle deep in the gutter –

these album-leaves of anguish burst forth with human colors – faces brown and pink and salmon, oak and ash and ebony, the rainbow of human flesh, of eyeflash –



visages still in their conquering twenties, snapshot in happy moments, embracing their brides, babies on knees, license, yearbook, graduation photos, smiling at beach or barbecue, ink fading or bleeding now in the sky's abundant tearfall.

In the language we use for the recovery of wayward pets, these posters beg the impossible: IF ANYONE HAS SEEN HER – MISSING – MISSING LEFT SHOULDER SCAR – A DOLPHIN TATTOO – MISSING – MISSING HAVE YOU SEEN ME?– MISSING – MISSING PLEASE FIND ME MISSING – MISSING WORLD TRADE CENTER

-September 30, 2001, New York City



XXXV

SOMETHING THERE IS IN THE ATTIC

Every human body is a haunted house. Something there is in the attic that drives it and sets it course. Are the shutters half-drawn? Are they nailed against sunrise? Do spiders spin in the tenantless rooms? Who lives there? Ahab and his mono-Moby madness? Emily with her dryleaf poems like money under a bed? Or no one at all? Does no one hear as each flaked shingle falls, as varicose ivy beards up, as sun

and sag gray-wash the porch beams and lintels? Something there is in the attic that drives it and sets its course. Whose will? An old man's will? A boy's? A loud-mouthed betraver of dreams? A dreamer paralyzed? Why does this house not fall, but stand at elmward avenue. accusing all, begging a moon, a clean sweep, a neighbor's knock, a letter? Something there is in the attic that drives it and sets its course. This house is Ahab's ship, Usher's manse, Lovecraft's infirmary, a witch house, feast hall, love nest and chapel, sanctum of Solitude, the Capulets' tomb.

If every human body is a haunted house, shall we not choose these ghosts? Can I not summon a typing poltergeist, a coloratura howler, a phantom raconteur to teach me all dead languages, a gourmet chef insomniac, someone for whom the 1812 Overture has not (as for me) ever lost its charm, a friend who hovers over Batman comics and knows every line poor Bela Lugosi was ever made to utter. Room enough, and beds, and food and tea, for them all!

In October this house is avalanched, as leaves, and ghosts of leaves from every tree that ever crisped in the tug between slant-sun and frost, pile high in ziggurats of oak, maple and sumac, hawthorne and willow, each with a tale of hope and sorrow waiting its turn for harvest. They almost obscure the house, so high that one lone cupola, the poet's watch, stands apex at its pyramid, as one mad vane whirls at the whim of indecisive winds, as lightning rod trembles for discharge of the weighted sky into the attic haunter's cranium.

I am that attic Something: I drive this house unchanging, wall-to-wall with mad cargo. My gambrel roof is an upside-down Mayflower as I sail against the leaf-tide. Monsters would block my passage: great whales

of Doubt breach above a maple current; the baleful skyward eye and tentacles of the giant squid of Loneliness float by in a sea-tide of weeping willow.

Yet something there is in the attic that billows the sails, and drives me on. The madness that fills these pages is self-sustaining: some days these scratchings seem meaningless, unmusical; some days I read and gasp and shudder to think that somehow I wrote or was written through, to reach this apogee. Alone? Well, lacking the guests I crave, I must split and become them. Books, cat and bed, a galaxy of music, teapot that fills as fast as I empty it: it is not a bad life, to be the haunter of one's cobwebbed self.

-Circa 1974, revised July 2, 2011



XXXVI

AUTUMN

Adapted from the a Fragment by Alexander Pushkin, 1833.

"To the drowsy intellect, all things are possible..." — Derzhavin

Ι

October! It comes at last. The grove shakes from naked boughs the last reluctant leaves. The road is iced with autumn's chilling breath — I hear the brook behind the turning mill, but the pond is still; a neighbor with dogs tramps to the distant fields — his hounds disturb the peace of forest, his horse's hoof-falls knock down and trample the winter wheat.

Π

My season now! Spring is a bore to me. The dull thaw: mud everywhere thick and vile – Spring dizzies me, as my mind obsesses daydreaming, my blood in giddy ferment. Winter's austerity is what I need, white snows beneath a whiter moon – what joy to glide airily in a speeding sleigh with one whose clasping fingers burn like fire!

III

The fun of it, skating steel-shod on ice, tracing a pattern on the river's face! The air aglow with winter's festivals! But even Winter palls — no one can love six months of snowfall — even the cave bear in his drowsy den would say "Enough, now!" Sleigh-rides with jolly youths grow tedious, and we grow quarrelsome cooped in all day.

IV

You, peach-fuzz Summer — you I could cherish, except for heat and dust, and biting flies. These bring dullness. The sated heart wears down. Our inspiration is a dried-up creek. Iced tea is not enough; we turn to drink, we rue the Winter hag, whose funeral served up wine and *blini*. What little chill we get comes from the freezer, sweet and cold. We spoon out ices, and we think of snow. No, the end of Autumn is not admired: But I, reader, will hear no ill of her; She is the unnoticed child, the wistful one, way down the line of gaudy sisters. Her quiet beauty is the one for me. Her bare-tree starkness, I frankly say makes Winter's edge the finest time of all. I love her humbly and so silently that I alone, in leaf-fall, deserve her.

VI

How can I make you see, Spring-clad lovers? It is like loving a sickly maiden, doomed to a consumptive death, pale-skinned with that ivory pallor and passive gaze, too weak to hurl a reproach at this life. Even as her soul expires, her young lips curl up in a ghost of a febrile smile. She does not hear her grave being readied. Today she lives – she is gone tomorrow.

VII

Season of mournful pomp, you live for me! Your valedictory beauty, mine! (Or am I yours — tranced and captivated?) I love to watch as Nature's dyes dim out, the forest full court in gold and purple, turned to paler shades in hoarfrost reaping. The noisy wind tells me its secrets, pale skies concealed by the billows of darkling clouds, holding the sun back, frostbite hovering, whispered threats of grizzled Winter — I hear you!

VIII

I bloom afresh each time the Autumn comes. The Russian cold is good for me, I think! The days' routines regain their old relish. I sleep and eat in proper proportion. Desire awakes – and I am young again! My heart beats fast with rejuvenated blood – I'm full of life like a newly-fed Dracula – a lightning-jolted Franken– well, anyway, you get my meaning, friend!

IX

Bring me my horse! The steppes are calling me! On his back, glad rider, I'll thump and thud, fill the dale with my echoing thunder. His shining hooves strike sparks, his streaming mane repeats the wind like a Cossack's banner. The bright ice creaks when we cross the river. But the days are so short! Already dark! I read my book in guttering hearth-light, nourishing immortal longings again.

Х

And in the silence sweet I forget you (Sad to admit, but everyone and all seem not to be when I'm lulled by fancy.) Sit there – empty – wait for the Muse to come – I am troubled again with lyric fever. My soul shakes, it reverberates, it wants to burst the dam of reticence, I dream of how the verses I've not yet finished will pour down Time, cross into languages unknown to me, leap continents and seas, the children that my visions bore, upright complete and singing for all to hear them! Invisible throngs fill me – demon? Muse? ancestor poets? poets yet to come? – Take me! Fill my reveries! Make these songs!

XI

So I'll say everything I meant to say. The brave thoughts have come — rhymes run to meet them on winged feet. My fingers reach for the pen, and the neglected pen says "Ink! And where's that yellow tablet whose narrow green lines seem always to pull the right words downward?" Just wait — a little tea — just hold the pen wait calmly and the verses will follow. Thus a still ship slumbers on a still sea. Hark: chimes! now all hands leap to the rigging. Exhale! the sails are filled with ideas, they belly in the wind — the groaning mast the monster poem moves to deep water the harbor far behind the foaming track.

XII

It sails, but where is this ship taking me?...

ΧΧΧΥΙΙ

THE BLACK HUNTSMAN

After Victor Hugo's Le chasseur noir

"Who goes there? You, passer-by, why choose these somber woods, vast crowds of crows a-flutter – no place to be with a rainstorm coming!" "Make way! I am the one who moves in shadow. Make way! - for the Black Huntsman!" The leaves on the trees, which the wind has stirred, are whistling, and I have heard that all this forest will be a-shiver with shrieks when the storm-cloud clears and the moon shines down on the Witches' Sabbath! Why tarry here? Go chase the doe,

run down the fallow deer, out of the forest to the unplowed fields. And more than deer: this is your night to bag a Tsar, or at least, an archduke of Austria, O Black Huntsman! The leaves on the trees – Hasten, Black Huntsman, to sound your horn-call, fasten your leggings for a long ride.

The easy stag who comes grazing in plain sight by the manor? Ah, no, ride down the King, ride down a Bishop or two, Black Huntsman!

The leaves on the trees – It rains, the thunder roars, the flood sends rivers raging. Refuge engulfed, the fox flees this way, that way, no shelter anywhere, no hope! Take not the easy prey: there goes a spy on horseback, there a judge in his carriage – take them, Black Huntsman!

The leaves on the trees – Do not be moved by those monastic flutterings in the wild oat-fields, those spasms of St. Anthony's Satanic possession. Hunt down the abbot, spare not the monk, O Black Huntsman! The leaves on the trees— Your hounds are on the scent. Go for the bears; leave no wild boar unslaughtered. And while you're at it, doing what you do so well, Black Huntsman, hunt down the Pope, the Emperor!

The leaves on the trees – The wily wolves side-step you, so loose the pack upon them. A stream! The track is lost in a teeming waterfall. But what is this? A president without his secret service men! And there in that cave, a vice-president cowering! Run, hounds! Bring them to ground! Well done, O Black Huntsman!

The leaves on the trees, which the wind has stirred are falling, and I have heard that the dark Sabbath with all its raucous shrieks has fled the forest. The cloud is pierced by the cock's bright crow: the dawn is here!

All things regain their original force. My nation becomes herself again, so beautiful to behold, a white archangel robed in light, even to you, Black Huntsman! The leaves on the trees, which the wind has stirred are falling, and I have heard that the dark Sabbath with all its raucous shrieks has fled the forest. The cloud is pierced by the cock's bright crow: the dawn is here!

> August 21, 2008 From Victor Hugo's Chatiments: "Le Chasseur noir"

X X X V I I I

AUTUMN ON PLUTO

Charon has set below the Plutonian horizon. Beneath the dimmer satellites, desolate Nix and even dimmer Hydra,¹ an autumn tree of volcanic glass glints like a spiderweb, leaf-cups athirst for lunar light, weak beams more doubt than promise,

orbs almost black in total blackness, real only in those eye-blinks when they occlude some distant star.

Blue-black obsidian limbs cascade to branchlets, death-willow leaflets serrated and thin, not falling (as there is no wind here ever) but *flung* with crossbow efficiency, a flight of tri-lobed arrows sharper than surgical knives.

The only red of this world's autumn is blood-flow as deer (the stock and store of Hades) collapse in agony, and silicon roots thrust funnel and thirsty filament to drink from the spreading rust of severed carotids,

¹ Nix and Hydra were discovered by the Hubble Telescope in 2005.



pierced hearts pumping, antler and bone and hide a-pile the slaughter-field.

After a few weeks' wintering, the branchlets crackle and split as red-berry buds form perfect spheres, Pluto's cornelian cherries,² untouched, inedible amid the bone and gemstone clutter of dead Arcady.

Not far from Acheron's turgid flow (nitrous ice in a methane river), dread Hades dreams of venison, afloat in sauce of cornelian cherry. Persephone wipes clean his fevered brow, proffers a bowl of wheat-porridge and raisins, the flesh of olive and apricot. He sighs. She can only make what her mother Ceres taught her.

² Although consecrated to Apollo, the fruit of the cornelian cherry tree was believed to be the food of the dead in Hades.

The juice of venison has never run down her chin, nor has she savored the sourest of cherries drowned in bee-honey.

He must count the days

till her vernal journey upward, till he can pluck the victims from beneath the kill-deer willow, fill baskets with precious cornel fruit,

then call forth poets and heroes, (Hephaestus and Mars as well if he's in a generous spirit) for a bone-gnaw feast around the lava pit, a bard- and-boast orgy of odes and war-talk.

It goes on for weeks, and although the words they speak are apt to freeze between one's mouth and the receiving ear, for the summer-widower Hades, death is a bowl of cherries.



XXXIX

NIGHTS AT THE STRAND

The Strand Theater, Scottdale, PA

As the lights dim and the tattered curtain rustled and parted with a creak-crank of unseen wheels and pulleys, as a boy's eyes widen to a dark screen grown suddenly bright and huge – not the tiny ovoid TV but vast, enormous, spanning the width of his field of vision from Row Three, the row, as Marilyn tells him with a fifth-grader's knowing accent the monsters are in perfect focus. He cleans his glasses furiously as the sound track crackles, and a globe topped with the RKO tower emanates a zig-zag of Marconi waves, and, lo, he commences his movie-watching Saturdays with King Kong, who, on that screen, amid those shrieks and screams of the crowd on-screen and in the audience, strides tall on his island, taller yet as he scales the uncountable floors of the Empire State. He had seen cartoon dinosaurs, but those who try to wrest the Fay Wray-morsel from Kong are as real as they get, the first taste of a primal world of eat-and-be-eaten, smite-or-be-smitten, the first beware of the fate of him who falls for Beauty.

An old poet now, on a far coast, he can, if asked, recite all the names of the movies he saw there like a litany, week by week, in double-feature pairs, as dear to him as the saint days to a medieval monk.

A basement full of surgical failures in *The Black Sleep* – first view of an exposed brain a special thrill. *They do that to crazy people in Torrance*, he's told, skull-top raised up like an egg-cup, brains poked and stirred around for no more reason than *Let's see what happens if we do this*. The mute sad butler played by Lugosi was a pathetic sight; the man who had been Dracula reduced to a doorman. Rathbone and Carradine, Tamirov and Johnson the mad doctor and his henchmen and victims. This double-billed with *The Creeping Unknown*, whose alien-microbed astronaut, gaunt and wandering, assimilates all life in its path: men, cacti and lions, until it oozes octopoid onto the scaffolding around Westminster Abbey. Fast work for stalwart scientist Quatermass who rigs the metalwork with a million volts from a nearby power plant.

After *The Blob* he turned inward to his chemistry set and devised, with his friends, The Boron Monster, z

a bubbling mess of boric acid, carbonates, and a medley of insect parts that festered for two days in a Florence flask, then made a nocturnal execut into the floor drain. For weeks the four boys of the Kingview Science Club

swore they heard it in house pipes and gurgling drains; one went so far as to say it raised its white pseudopods when he looked into the late-night toilet bowl.

The dreaded Cyclops from *The Seventh Voyage of Sinbad* seemed as he woke to stand in silhouette against the bare hill

behind his house. When the garish colors of Curse of Frankenstein reveled in blood and bosoms, he set up shop in Caruso's garage in Keiffertown. Live Monster Show, the hand-drawn poster said in drip-red lettering and the children came from all around. Clothesline and sheet for curtain, old 78 of The Sheik of Araby a Gothic foxtrot, his fellow fourth-graders no longer chemists but grease-paint actors: monster and villagers, doctor and hunchback. Naturally he is the Doctor, his hands the ones that raise Jell-O brains and send blood rivulets down the aisles among the screaming girls. A raincoat, sleeves inverted, can pass for a Dracula cape. He sends for a mail order course in hypnotism. They learn the art of mummy-wrapping (green chalk and Noxema), black powder and kerosene for fires, dry ice for malevolent Jekyll-Hyde elixirs.

But there's no keeping up with the Strand and its accelerating horrors. The bugs have invaded: ant and tarantula, mantis and locust grown to the size of locomotives, the dark side of the atom whose giant flower mutations they are taught about on schooldays. They would all glow in the dark and in perfect health when Our Friend the Atom was done with them. After Them! and Tarantula, Beginning of the End, The Giant Claw, and The Deadly Mantis, the worst was The Black Scorpion, so horrible, in fact, that as he watched it open a train like a sardine can, extract the passengers, then sting them with its terrible stinger before the slow ascent to the drooling jaws and mandibles, someone on the balconv vomited a visual melange of popcorn and orange soda on his brother's shoulders.

Then came Godzilla, a whole new order of urban destruction and radium-breath: boys who had never seen a city looked on as powerlines and factories, gas terminals and seaports, glass and steel towers, department stores and palaces were stamped to splinters and rubble beneath the wayward reptilian scourge that had nothing to do with eating: Godzilla was hell-rage, a force that might wipe clean the earth once and forever of the human infestation.

Godzilla made manifest, too, in the form of a fat bully on Mulberry Street who waited to knock the school and library books from his hands into the nearest snowdrift. He filled a squirt gun with ammonia and onion juice, a minor armament since he was studying nuclear fission and knew a dozen withering curses in Latin.

When the saucers of *The Mysterians* began airlifting women

to help repopulate a dying world, he was jealous, dreamt of a gravity beam abduction from his own bed, to an orphan life among interesting creatures. *Forbidden Planet* taught him to embrace the alien: if left on Altair Four he would happily join Morbius in solitary study of the long extinct Krell geniuses; if taxed enough with unjust bullying, he would join the crew of Nemo's Nautilus: they'd all be sorry when he sank half the Atlantic fleet or turned the submarine to starship and beat the Russians to Mars. He had never been two towns away,

but he knew the names of the outer planets' moons.

Small boy in torn shoes and baggy hand-me-downs sewn from his father's old shirts, goggle-eyed with wrong glasses, arms full of comics and all the books he could carry, he was The Strand's acolyte, its screen and stage the doorway to a higher reality. No matter how far he has gone, what written or done, he is still there, in that seat in Row Three as the ships land, the invasion commences, the tentacle comes slowly into focus at the edge of vision, the branches part to those two great orbs of The Beast.

He was the one who ran away to join the Monsters to explore the stars, haunted, to become the Haunter.

> October 2010 - March 2011, after a visit to the Geyer Performing Arts Center, Scottdale, PA, in the restored Strand Theater Building.



BAI HU, THE WHITE TIGER

1

I dreamt – it was no dream! – for there, on the floor, the melted snow, the window-lattice broken, night coals from the brazier scattered everywhere. I dreamt he was there beside me:

the great white cat, tiger of Siberia, lord of Manchurian wastelands. He, my servant comes trembling to tell me, has taken up residence at the far end of the north pavilion.

"Ah! let him stay! Bring me my sword? No! my pen and scroll! I must wash my thoughts with a draught of tea. Renew the fire. Refill the *yi xing* pot with pale white tea leaves."

"He is Death," my servant tells me. "Bai Hu, the White Tiger, has roamed these hills for half a thousand years. He has no mate; They say he is Hunger incarnate. With fire and gong and beaten shields we can drive him away forever."

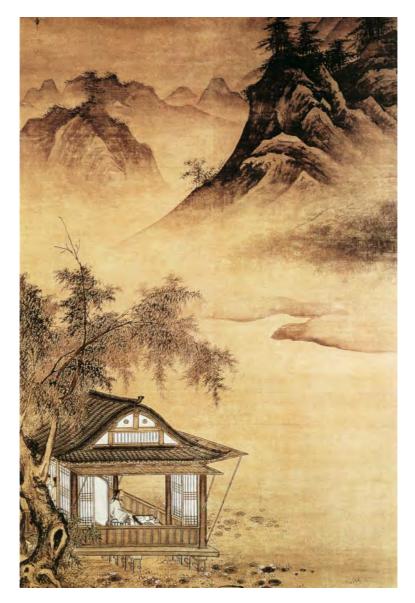
I shake my head and answer: "Bai Hu is welcome here, Old Chen. He is Autumn, the world's Fall, *my* autumn, the end of my youth.



Where he treads, frost follows, his breath the snow that fells the wheat and makes the maples scream red murder. Long have I known he would be my guest one day."

"Cover the window," old Chen admonishes. He shudders as a chill breeze enters and the willows begin shivering. "I will send for torchmen to light your way, an escort of our bravest youths."

Already I see two feline eyes alight. They grow larger in the passageway. "It is too late. A guest once past the threshold must be offered food and lodging. The tiger may come and go as he pleases."



I point to where the great beast enters. My servant issues a piercing cry. Ignoring us, the monster, white in the whiter moonlight, lies down on the warm tiles of the coal hearth. I return to my calligraphy. "You see, Old Chen, how he reclines. I do not think he means to harm me." Chen bows and backs to the doorway, and as he closes the double door, calls back, "Bai Hu no longer hunts by night, but tomorrow brings terror to the countryside.

The tiger will kill the fallow deer, and, should you venture forth by daylight, *he*, pretending not to know you, will turn on you as well. Your kindness will all too soon be forgotten. An old poet is sweet fruit after a venison banquet."

2

Oh night of nights for Tiger and Poet! 'Twixt Venus and Jupiter, one moon hangs crescent; 'twixt sleep and dawn the great beast cradles me, and I, him; sword, fang, and claw forgotten, defying our double death; a frozen interval, two hearts abeat, and four lungs breathing. I dream of being a great beast, rampant; the tiger dreams of the calligraphy brush, the tail-flick ink flow that places songs on paper, words in the ears of unborn readers and listeners. I taste the blood in his mouth, the flex of great legs that can overleap all prey; he tastes pale tea and delicate sauces, the savor of rare wine in a heated bowl.

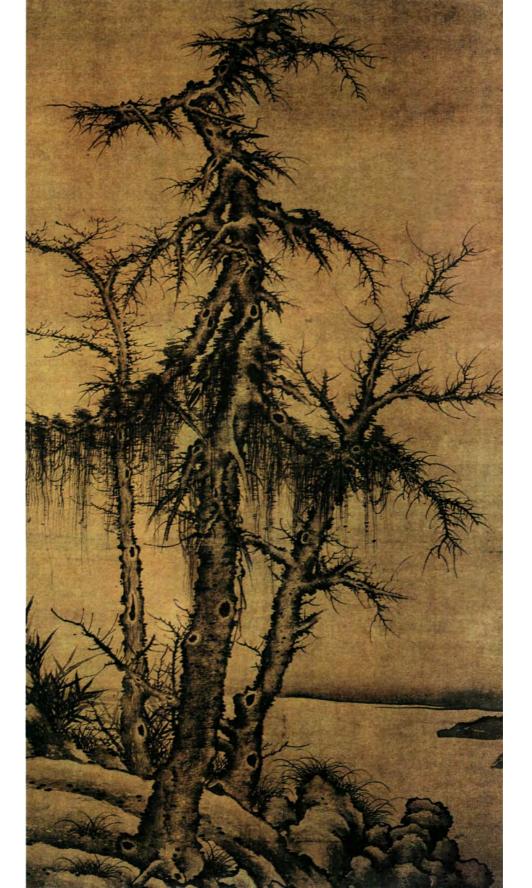
3

My guest is gone when I awaken. As dawn breaks through. the Heaven-tree, the willow boughs, the distant pines sigh, shiver, shrug: they will fight for a green day, bird-harboring, leaf-tipped to the lambent sunbeams. Somewhere, out there, the tiger drags Fall behind him as he hunts life down with a panther frenzy. Great clouds of birds assemble and flee before him; cave, den, and warren pull in their denizens for the long sleep of winter. He leaves a trail of antlered skeletons, doe-widows, trees clawed clean of summer.

4

My place is here with lamp and teapot. I write a poem. I roll and seal the rice-paper scroll, wipe clean the brush and close the ink-jar. This is not just any autumn's beast. There is some cause for which he spares me; he is not *my* Autumn nor the death-breath of *my* last winter. I have ink enough for a thousand more poems.

No, Bai Hu is the Tiger of Entropy: he drags tornados, kill-winds and glaciers behind him. He would blink out the world's great cities if he could; he would strike down the moon as his ball-of-string plaything, leave earth an orphan in a sunless cosmos.



If I let him.

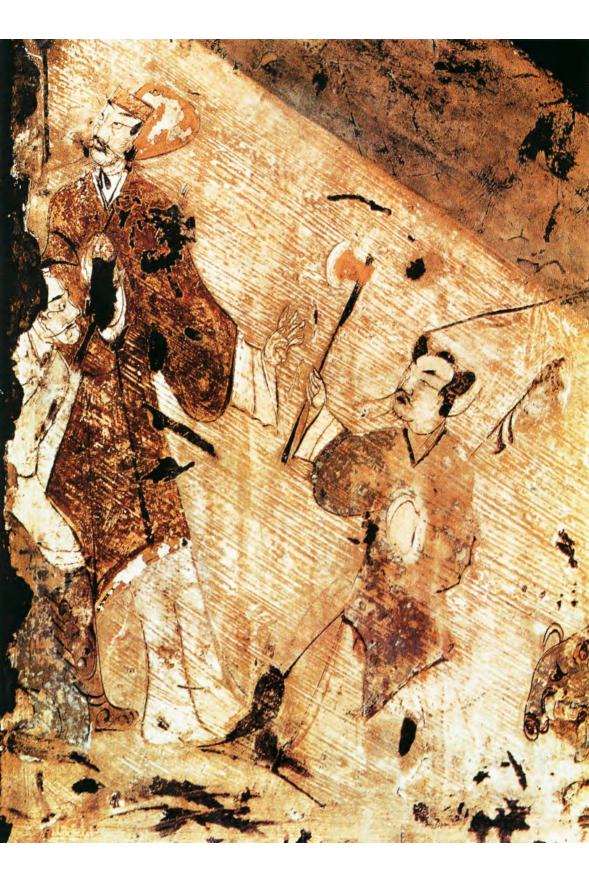
Tomorrow, while *he* sleeps, wherever he sleeps – and I see the place, in the shade of the pines beyond the placid river – I shall send Chen for my finest mount, my armor and my banner men. I shall ride forth, my flag the Three-No poem of summer defiance: No to death, No to surrender, No to the idea that all things must have their autumn.

5

At the second dawn, we set forth on our fastest ponies. I have sixty-one years as I leave the pavilion. I have fifty-one years as I cross the great wheat fields. I have forty-one years as I track the maple-red forest. I have thirty-one years as I ford the river. horse-neck and saddle just barely above the water. I have twenty-one years as Old Chen passes to me the great halberd of my ancestors.

Now, I shall kill the White Tiger

-2010, rev. 2011



RING 3

AUTUMN DRAGGED SCREAMING

So where is Autumn? It is the week of Halloween and – nothing. The maples are green, oaks green, willows even greener, pines frowning their drooping arms as if to say, get on with it, already the drama is long past over. Bird flocks rehearse their southern pilgrimage but come right back to feast anew on unchilled worm and beetle. Damp rain sogs down, slime mold slides silently onto and up the rotting beech trunk. Mushrooms proliferate at an illicit rate. The spiders are working overtime, harvestmen in jitter-skitter, a Macy's parade of Daddy-Long-Legs. Sparrows engorged, squirrels spherical with acorn overflow, eat all and bury nothing. And the flowers just keep on, well, flowering. Only the birches are shivering, reading truly the Northern Lights, the wisping fall of Orionid meteors, white trunk flagpoles alert, on edge, expectant pencils stuck in the ground. It might have gone on this way: Indian October into Mexican November, into a luridly Amazon December.

Today the unseasonable yucca plant, tomorrow the writhing anaconda! It might have gone on, had not a thirteen-foot truck somewhere just south of Pittsburgh slid under an eleven-foot overpass, the top peeled off like a sardine can.

One dull brown oak-leaf escaped it, and then a torrent of sumac and willow and locust and maple, an Arctic air blast, dust-devils, the choking lung-clot of burning leaf-piles.

And as the oblivious driver

went southward, southerly, south, intending to take the autumn hostage, instead he cracks the heavens open. The horizon turns yellow instantly,

the soft green lap of leaves becomes the crackle-crisp chatter of Rattatosk, the gossip squirrel. Up, up Ygdrassil the World Ash the singe of Autumn rises. Red the long carpet in maple grove, fiery the brush-fire burn of euonymous, yellow the leaf-sky in azure tracery.

Come winter, then, if you must, come autumn now, a world-held breath of defiance.

I go, I go, a leaf, in glory.

-2015, 2018 rev.

AUTUMN OF THE OLIGARCHS

Come September, those dirty brown oak leaves, tumbling around like homeless persons, are not acceptable here. Oak-leaf clusters, preserved and dried in tones of cheerful red and orange will make a suitable display for our early-harvest luncheon. The noise is worth it – those tawny Mexicans leaf-blowing till every last derelict of maple and birch, alder and sycamore are hosed and bagged, and tucked away – worth it to have a picture-perfect lawn neat as a golf course.

Come October, and every last leaf will be gone. The acorns shall have been harvested, bird-nests removed. Those pine cones falling like hand-grenades: one can scarcely keep up with them, but go they must. The traps shall be set for the aberrant beaver, the rabbit, the ever-destructive mole. As for the birds, the Ornithology Club has come up with an "approved" list – the drones, with rifle-shots, will cull the rest. All of our poorer relatives patrol the woods for deer and fox and all unwanted mammals. The Approved Cat and her progeny, keep clear the house and grounds of rats, and mice, and voles. As for the squirrels – anarchists all! – we make their lives a misery with a pack of Approved Hounds until we find a way to breed those rodents sterile

(a break-through that will come in handy as we down-size — just think, a whole continent all for the taking, all over again, but I get ahead of myself —)

Come November,

the green turf, the stripped-bare trees like telephone poles, the grounds secure, the fences electrified, we'll settle in for the fall and winter. There will be inconveniences, of course. Next to the martini, an iodine tablet. The New York jaunts a thing of the past, Old Master paintings all moved to a solid bunker (best of the Met slipped out by sleight-of-hand); the dinosaurs and those quaint old dioramas of Arctic and African species (fakes all in Manhattan as long ago we stealthed away the originals). Deep in a cave we have the best of the best and we can visit any time, on trips to the vaults where we've moved all our solid assets. When things calm down, the missiles spent and the Geiger-counter clicks are down to drip-drop; when the cities are cleansed and the suburbs leveled – just you wait for the turkey day to end all turkey days. Done by Thanksgiving next, the generals assured us, just the one percent (us) and about five percent (them), the ones we chose. By God, we'll have stuffing, cigars and brandy by the fireplace, a starry night.

Come December, sure as hell it'll be a White Christmas.

-2018 Rev



XLIII

LET THEM PLAY!

"Mother, would you call the girls in? It will be dinner soon,"
Aunt Margie shouts from back in the kitchen.
I sit with my grandmother on the cool porch glider.
Across the street and on up the park's hill, her daughters climb
the steep sliding board and breeze down its shiny, polished curves.
Up again, downsliding, exulting the brief up-skirt blush, legs not tiring, up again, down again, dolls put aside in favor of the giddy height, the pull of gravity.
On a higher-up hillside, boys scale a tree, ride swing-sets out and up almost to escape velocity. Ray guns have replaced cap pistols, star-dreams of rockets in their heads. My grandmother just smiles. "Oh, let them play!" she says to me.

"Another story I know, that I can tell you, aside from the back-and-forth of the secret names of animals (she never finished that one!) is why I say Let them play. My mother told me true, one day in the clearing, *The day* will come when you have two, three,

or half a dozen children,

and you will treat each one as a new-found jewel, a pearl, a lump of gold. Then you will want to keep each one at home, in sight, never to leave your guarding. I say Let them play!

Let them run in the woods. Let them chase and be chased. Let them bite and be bitten. Let them climb up tree and rock, wash their own little wounds in a clear, calm stream. Do not call

them until the last possible moment, till bread-crust cools and the meat is singed black on the open fire. Let them play!" "Why, mother," I asked, 'should I let them run so late, until it is so dark I can hardly see them coming?"

It happened, she said, not here, but three villages down creek and around the sharp-peaked mountain. It was the time of harvest dance, a thank-you stomp to sun and sky, just when all the trees had gone crisp and color-up, a night when all the men would drum

and dance on till midnight, and songs would go on until it was too cold to sing another, and the fires grew ashy and dim. With sweet fruit and sassafras tea and honey, the children and their dolls were sent to bed, tucked in and hugged,

warned that the Wendigo must not be permitted to see them. No child was to peek. No child was allowed to stand in pretend-dancing that night.

In their longhouse beds, the children fidgeted, their blankets off, their blankets on, as they heard the drum beats, the water-drums, the shrill flutes, the deep-voice song of the men. One, whose name was Not-For-You-To-Know, blew into a gourd and made sounds. The women's chant answered, high and low. They all watched, as those shimmering stars – the Seven – what do you call them?" –

"The Pleiades, grandmother?" -

"Yes, the Pleiades!

"My mother called them something else, but she showed me their glittering up-rise from the edge of the world. She told me:

As the lonely, the desolate, the shimmering sisters crept from the edge of the earth toward their place in the sky, they could not harm the dancers - too far and too weak in their sad darkness – but the children! Ah! – she puts her hand to her bosom and gasps, and pauses – "Mother!" comes the call from Aunt Margie again. "Please call them in!" Grandmother leans close to me and continues, channeling again her own mother's speaking: But the children were not tired. Far from it. The song-dance twitched in all their fingers and toes; their knees and elbows jabbed out at one another in their beds. The straw ejected them. They sat up. They crawled unseen into the dark-on-darkness. In the shadow of the longhouse, no one could see them go. And they began to dance! They danced! Up, knees! Down, feet! The lonely spinster Pleiades, childless, saw them dancing. They were light as feather-down, the children. They joined their hands.

All their feet went up at once. A little breeze lifted them. The Pleiades with bird-claw fingers, lonely among stars, ah! how they wanted to have their own sons and daughters! –

"Mother! Do I have to go get them myself? I know you're out there. I heard the glider squeak. I hear the two of you talking!" Aunt Margie calls, close by from the living room, the smell of apple pie-cinnamon wafting out to us.

"Not quite yet, daughter," my grandmother calls back assuringly. "They're right where I can see them!"

I look at her expectantly.

"And then? And then?" (Not another unfinished and interrupted tale!)

And then! she answers me, while all the elders are thanking the sun and the moon and all the good winds, thanking the Crow for not taking more than his share, and the Bear for forbearing to tear up the bark and logs of the longhouse – a whole long, ancient list of Thanksgivings, you can be sure – the children are all trying to echo them, and just at Crow-Thanks and Bear-Thanks, just when they hear the elders address the Snow, that he should not come too soon this winter nor stay on too long –

by then the Pleiades have got the children, the big ones first, full of ten years, the not-so-big ones so full of corn and six or seven years, even the sachem's dear son!, even the tiny ones whose dance was no more than a stumblefoot-stamp. All of them up! All of them higher than cornstalks, higher than trees at the edge of the clearing. Fog-fingered and jewel-eyed childless sisters of the cold space of night – they took them screaming into the ink-black sky.

Children, gone!

That is why their village was abandoned, empty. We passed it with sadness and shuddering along the way. We wept: their name was soon gone at the Council Fire.

I look at her in disbelief. "I have said." she finishes. "Mother!" Aunt Margie shouts; her face appears close-up behind the porch screen-door.

"Let them play, I say!" grandmother repeats. "Let them play until they are so tired they drop to sleep! It is that time of year. It is November and the night sky is lonely."

"Those stories again!" Aunt Margie complains. Her hands go up as though to block her ears. "Why tell your grandson those stories?"

Grandmother stands. Her tiny profile and her jet black hair defy her tall daughter. "I have said, or memory dies."

Soon the exhausted daughters are called inside to dinner.

-2018, rev. May 2019

AT THE EDGE OF THE LAKE

Scorched by the blind frost, the maple leaves die, and men who love not autumn herd them up, with rake and barrel and ignominious shroud of plastic trash bag. They are trucked to a fenced-in municipal recycling center, a death camp, really, bull-dozed and stripped of all identity, chopped to mulch for next year's gardens.

Bird flocks rise up in arrow-shaped vectors, riding the west winds out to escape us. Leaves fall; they flee.

While all this leaf-holocaust, this flee-to-south abandonment by nations of bird flocks goes on all day, while long night chill crisps every lone cornstalk and the dried-out irises droop, dying, why are you doing nothing about it?

Abandon your sheltered room, I charge you: gaze through the tree-bared acres at the line of dark and leaden pines, black silhouettes bold in the slanting dusk. A warning take from the wind's disconsolate sigh; no hope can they gain from the coming election. Death weaves through the browning, rigid cat-tails. Brittle they lean, seed-shorn and childless now that the swamp has been drained; their realm will end at a gravel barricade, a concrete wall no seed can scale, nor root circumference. The blasted oak tree wears its own dead leaves, a bearded miser, while maple and birch stand naked and appalled. Bulldozers wait, silent steel mastodons at glacier's edge. (There are plans, and trees are not part of them. You and I are not part of them. A third of the poor insects are already gone.)

From an old brick tower the carillon bells play *Kommenoi Ostrow*, a plaintive song. I go to the graveyard's shore of the lake. I stand amid the blasted maples, tree-fathers as old as any tombstone here. A few yellow leaves I have rescued, dance around my feet in a sly dust-devil. They will return with me to join my curiosity cabinet of well-preserved loves, and gelled high moments.

Autumn is not and never will be an ending. Autumn piled up on itself is a bottomless leaf-pile. Oh, plunge in! Stand here still hearing the dying bell-tone, as a wind that tasted tundra slaps your face awake with icy needles.

Kammenoi Ostrow fades to silence. Where does one make a stand for life? There is nothing to the north of you, and little cause to bird-flee southward. This is the edge of the world. This is where the first snow falls.

- October 1967, Revised May 2019

XLV

THE HARVEST MOON IN CAMDEN

And I came, on the night of the harvest moon, this thirteenth tropical night of the cool ninth month, and, as I had been beckoned by bell and raven, I found myself before a familiar tomb, and its door was ajar and full moon showed me the undulating form of a great serpent (black she was and beautiful, sleek of skin as the Queen of Sheba) and she rose up and welcomed me. "Enter!" she said, "You have I called, as well as many others, but only you have tread the dream-realm, crossed seven thresholds to stand before me. Are you not afraid?"

"Afraid at his tomb, he at whose knees I learned to sing and write? Much as I fear Death, I do not fear *him*!"

And a voice inside the sepulchre uttered: "Come, be not at all fearful. Here there is peace, though my soul is fitful and weeping.

"I am Walt Whitman, a man, a citizen of Camden. Reach out and touch the stone of my father, the stone behind which my mother sleeps. Touch this rough stone behind which my bones, my hair, my ever-sinewed limbs, cannot slumber; least of all my two eyes, my third eye celestial, my mouth that cannot cease its uttering. "For it has come to me that the land is troubled. I ask, Has it yet come to pass that a woman sits in the chair of Jefferson and Lincoln? I fear not, and it has come to me that the occupant who sits in the White House in Washington is not a good or a fair man; that his hands are full of gold and not forgiveness; that a man who reads no books attempts to make science; that corruption spreads like black tar from a broken well across the land;

"That under poisoned air and water the earth quakes fractured with the greedy extraction of gas, that shale, which slept before the dreamings of sauropods and tyrannosaurs, is rent by force of water, o incompressible! that the workmen no longer know when their labor begins or ends, that the slaves are not so called yet put on chains again, that men of one color flee down the streets in terror of arms and men of no color at all in rage pursue them: that it is no shame among you that some are roofless and many must bear the stain of beggary to eat; that the sick, when they are healed, are told to pay until their bank accounts are drained, their houses lost; that, worse than in debtors' jails, the poor abide in tents on the sidewalk, poor-towns behind the stench-rows of oil tanks and refineries; that the limousine-rich sell death and addiction while mothers plead for an unpoisoned tap from which to feed and bathe their infants, while the Cappuccino-fueled Civil Servant says, "Well, everyone has to die of something"; that refugee children are caged like rabbits; that a man with a turban or a kippa, a woman whose faith requires a head-scarf, shall endure the clenched fist of an ignorant mob.

"If the occupant of the White House is not a good and fair man, or a good and fair woman, what hope is there for the shining star that cannot emerge from the night-cloud?

"To these states I say, as I have always said, but even more to the people, one by one: *Resist much, and obey little.* And failing this, must the dead emerge from their tombs to admonish you? Have you no poets or statesmen?"

With a great sigh, the voice went dead. I heard only a distant siren, a gunshot, what might have been a woman's scream, then silence. The great black snake, which had stood erect through all the speaking, sank to the granite floor of the tomb and slid into the darkness. I stood, my own shadow in solitary moonbeam extended to the Good Gray Poet's stone at the back of his self-made mausoleum.

A SAN FRANCISCO AUTUMN

I must sing of the void. Cacophony I chant, and the gray sombre Chaos of October.

Unfolding days in the twilight of equinox: chill morning fog and dew, sleeping-bag runaways stirring for incense and donuts. I miss my Appalachian Fall with its red and yellow blaze:

This is Haight Street in western autumn where no leaves aggregate orange rust the earth, just brown and grey, a pitiful deciduous protest against sun-slant.

No leaf-piles are here to play in, for down past Stanyan in Golden Gate Park, citymen cart them away to great white incinerators.

I walk the park woods at night yearning for the crisp of maple, the underfoot carpet. Musk smell and eucalyptus mock me. Have we, the runaways, itinerant and vagabond, poets and artists, hippies and gay boys banished from the stern prairies,

have we become the sun blaze, psychedelic, tie-died, bleeding a rainbow with a million shades, hearts within us the red leaves, minds exploding in amethyst, breath of patchouli, bark and branch aflutter with the Colour Out of Space, light skewed through a transvestite prism, a cornucopia of willow, ash, sumac and sassafras, scarecrows stuffed to bursting with New England's leaf hecatombs? All this, held in. The police are watchful. The doctors wait with injections. No jumping in leaf-piles. No open-mouth spitting of acorns and chestnuts. No public displays of Transcendental affection.

Head bowed, I keep it to myself. Above, a meteor winks: a falling star attains its own glory in leaf-drop immolation. Gone, yes, but it was up there!

-1967, rev. 2020

ΧΙΥΙΙ

THE UNRELIABLE AUTUMN

It does not want to be Fall. Not one bit of the horizon has even a tinge of red or yellow. The sickly sycamores, admittedly, have gone into their crisping act, and there's a kind of wilted edge to random leaves at arm's reach. Yet pole-melt and hurricane, bird and bug absence foretell that something awful is out there —

the snow will come unannounced before the pumpkin harvest. I will awaken to its glare that doubles the sun's intensity on kitchen wall, draw up the bedroom shade to see its full white blanket wink in the parking lot, where an acquisitive wind will make drifts of it.

There are no clear edges any more. No respect for solstice, equinox. Some god of caloric anger rips skeins off icebergs and denudes Greenlandia. Summer goes south to pout and meditate, while here up north, instead of an apple- and pie-harvest, we will shudder in all-enveloping Siberia. But nature has its seductions. When all seems at its worst, the crocuses line up with little flags, freezing their delicate asses off, and you, despite all your blizzards, will fall for it.

With drops and heaves and thunderings, you, Nature perverse and willful, will give us another spring.



XLVIII

OLD SCHOLAR UNDER AUTUMN TREES

From a Chinese Painting and Poem by Shen Chou, 1470 CE.

Gone, gone, gone. Gone to the west wind, the leaves have fled. Still, there is sun, still some shade under halfdisrobed maples. I loosen my collar, I just lean back and read my book. No clock, no appointments, all idleness. It is a long book; I have all the Autumn ahead to read, or to gaze on up at the sky that pulls on me. Here below – or on up there – who knows what I shall do next?

XLIX

THE RAVENS ARE WAITING, THE CROWS HAVE ARRIVED

1

Ravens are waiting. The crows have arrived. Brown oaks darken with their spread wings, fanned tails. Shrill calls from inside the chapel belfry echo from the building fronts – a census might count a thousand; how many make up one "murder" is anyone's guess, but this, at edge of college campus, counts as a university already robed, their corvine dissertations defended, their gaudeamus anthems sunset-sung as they spatter the bus-shelter's rooftops and huddle all night in their unseen nests, where they are nurturing tomorrow's crows for their ancient calling. Ravens are waiting, edged out, biding their time in ones and twos, but they, too, are about their business, hatching as many eggs as possible, for they, afloat the white tide of Europe onto this new continent, remember.

Adapted from The Anglo-Saxon Chronicle, 937 CE

Here at Brunanburh, hosts killed by King Athelstan, lord of long-armed earls, boon-giver of bracelets to kneeling nobles, killed he countless ones, and with his brother also Edmund, Elder, the aetheling – how many killed? Too many to count! Down the dead fell as they destroyed the dread Scots and burned their fair-sailed ships. Loud the field resounded, bright as gold the sweat on their armor! Glad the sun rose, giving light, the great star's morning merry over the field of blood. Dead soldiers lay, with lance and dart struck down, Norsemen prostrate their brazen shields behind, from arrows overshot. Or Viking, or Scot, or trait'rous Briton ally, died they all dead beneath the same bright sky!

2

Though some escaped, Norsemen fleet in their nailed ships, dragged off with our darts inside them, sailed off on the stormy sea to fight a better day let them flee to Dublin, sad city in Viking thrall! But bellowing berserkers

they left behind. Let them enjoy the crows, and keening for their kind, the dismal, starving kite to entrail-feast invite, and let their last sight be the black raven with his horned beak descending wide-winged. And they, of armor stripped, invite the white worm, the voiceless toad, the maggot-bearing fly. By mid-day sun, the bloodfeast will draw the eagle, and the greedy after-feast of the falcon, battle-hawk. At dusk, the gray beast comes. Let but one live lamenting the jaws of the wood-wolf.

Never in all the world's war had there been a greater slaughter, nor more destroyed by the sharpened sword! 3

These are not bombs or arrows, yet. Those who walk vertical are not yet horizontal and motionless. Not javelins, but hurled epithets, anonymous death threats are their weapons of choice.

Passive, unvaccinated idiots, four to a pram, wheel to the park, pushed by unlettered parents whose only book celebrates eyes plucked for eyes unopened.

The earth beneath them weeps, the methane-pocketed soil shrugs, Swiss-cheese sink-holed hollowed: whose house will it swallow next?

The water, oil-slicked, rills bright in rainbow glitterings, but no one minds. The bees, too weak to pollinate the trees, can only buzz protest. The shrinking bird host has no elected legislators.

The armies are everywhere. More bullets in stock than ever babies can be made. One with your name on it awaits you! Just one emergency more, and troops tip-toe across this border, that river declared as mine and not yours, the oil there for the taking, loot's prime directive! A subtle lead-up, dueling conspiracies of complicit foreigners, expert at poisoning from village well to townhouse door-knob, gas-death for all, warehouses and ready, germs known and unknown pocketed for easy distribution. War-mongers worse than war-hawks, with mercenary wink, a profit pocketed, the rich secured in their walled manors oh, they are almost ready!

Led by a drooling madman, and a sniveling weasel, a nation rots. No need for foreign enemies when enemies of the people are among us already. Take arms! The National Guard will help. Your local police are militarized and know who the secret Muslims are!

Park and field, tent city and commandeered stadium, vast open spaces sky-spread await the arrival of carrion. The ground will groan with the bodies of the dead. Serves them right: journalists the scum of Karl Marx, the host of homeless what business theirs to clog our cities, those bearded zealots with their hairy Protocols, off with you, o everything but white! Athelstan's heirs, they cannot wait for this. They were born to see this thing through at last. Sheets off, gentlemen, it's Armageddon among us.

Ravens are waiting. The crows have arrived.

TO NIAGARA AND BACK, 1966

With four days off for holiday, instead of turkey and stuffing, my friend and I decided to hitch-hike Walt Whitman's open road.

To where? To nowhere or anywhere! Let's see how far we can go.

Five miles short of Erie, a sailor, on leave and adrift on his own adventure picked us up.

Where to? he asked. Where are you going? we asked. *Niagara Falls*, he said, and all the way into Canada.

Wide-eyed, we said in unison, *Then we are going to the Falls*. We all laughed.

He never talked about his ship or where it took him, whether to Vietnam or some safe coast patrol. You didn't ask why or what they might have seen unless they wanted to tell someone.

Arriving at the Falls and its noisy grandeur we thanked our driver and parted ways. We made our way along the banks above the Falls, defied the signs and scoured the rocky river shore for specimens. My friend was a geology major and knew what does and doesn't belong.

I found a hollowed-out rock almost too much to carry about. He said it was an Indian wheat-stone. Into my bag it went.

Oblivious to borders and needing no papers, we crossed to Canada. We sampled such food as nearly indigent students could afford, then reveled in sunset and the rainbow-lit Falls, immense and grander by far from foreign vantage. Taking a cue from a "Rooms for Rent" sign, we found a room, a tiny attic garret that cost as much as what our two wallets contained, sparing enough for one tiny breakfast.

You'll have to share the one small bed, the landlady said. It's the last room. She winked at me.

In minutes we were in the dark and under one tiny blanket. My friend said, If you touch me, I'll kill you.

So much for Walt Whitman.

Next morning we found the cheapest diner and spent our last coins on bacon and eggs.

Hearing our talk, the man next to us turned. It was the sailor again.

Things didn't work out, he said. I'm heading back. Are you guys staying or ... The unsaid was said in that moment's pause. Had *he* planned to desert and changed his mind? Were *we* across the border to dodge the draft?¹

We're going back, I said.

I'll take you back, then, he offered. I kind of need the company, you know.

At the border he showed his military ID. We two were asked where we were born and where we had been on the Canadian side.

We went right through. The sailor moved something from under his seat into the glove compartment. *Not to worry*, he said. It's not loaded.

It was a slow trip southward. We stopped at Buffalo. He bought us a welcome meal. Then, long after dark he left us along a local road somewhere north of Meadville.

¹ The United States drafted 382,010 men into military service in 1966, the highest total during the Vietnam War.

Fourteen miles to walk in the November night!

The withered corn leaned dead into the frosty air.

Yellow lights beamed from sheltered farms across the stippled fields.

No cars came. Not one. We heard no sound save that of cows stalking the brush beside us,

they walked, but kept their silence. Not one of them had ever gone astray.

At last, in despair, we found a sheltered spot behind a hay-pile and curled up to rest. My best friend nestled behind me for warmth.

I gazed at the unsleeping stars.

You touch me, my friend said, and I kill you.

Good night, I answered.

Fifty, a hundred, miles away, the sailor pulled over on a dark road. He reached for the gun. Things didn't work out.

NOVEMBER DESOLATION

My heart is a cenotaph. My undelivered love notes go to the Tomb of the Unknown Soldier, where a drab clerk files them indifferently in the room where the wilted roses go.

Why? Because I finally burned your portrait, consigning frame and glass to the dumpster, ripping to shreds the returned letter that had come back four years ago, stamped Addressee Unknown, not forwarded.

If I do not think of you before my sleeping, perhaps you will now shun my dreams. Go! Forget that you came to me one night with everything you owned in a suitcase, and how you stayed, no questions asked, until my music dispelled your inner darkness, and how you explained, "I slept-walk, I guess," when I once woke to find you beside me.

Go! Go! and if you circle back again, I am not so sure I will remember you. I am getting on, you know, and such rooms as are full of cobwebs and dried-up lusts are less appealing now. My cancel stamp has learned the use of Return to Sender.

LII

WHAT'S LEFT

Just one dead leaf from an autumn past,

a single lost arrow from whom to who knows where,

a solitary quill some long-dead porcupine stuck into a would-be predator,

an epigram in Greek, returning an insult or starting a war,

small things adrift in the dust of planets.

LIII

PARTRIDGE SEASON

At August's end the partridge weeps. The hunters come with their slobby dogs on the morrow.

The hen who laid the egg that hatched you, has been taken alive. The sire who flew and taught you cloud-lore and hawk-watch hides on the branch of a pear tree.

You watch from where the hedge-row nest gave shelter. Fledgling just shorn of baby feathers, you tremble and wait.

Giants tread back and forth in boots that smash all the good things beneath; the dire hounds clench and unclench their jaws in practice, tails wild with expectation.

The captive hen is placed in a cage, atop a tree-stump, away from hedge-rows. The men hide in a thing made out to resemble a boxwood shrubbery, a little green castle brimming with shotgun barrels.

They know the hen will call out plaintively. They know another male partridge will come a-calling, and another, and maybe another.

They will circle the hen-cage, they will pick at wire and wicker, calling back at her song of distress.

The hunters' blind trembles. Not yet! Not yet! Another male arrives. A shot! Wings fly! More shots! The dogs run after in howl and fury.

One hound comes back with your uncle in his mouth, another, your brother.

Into a sack they go. This, they call sport.

AWAKENING IN EARLY AUTUMN

Adapted from Emperor Li Yü, Poem 5

As my eyes open, the morning moon, pale crescent, sets. Ashes remain; the incense smoke is gone. Cold, too, the coals beneath the brazier – I must wait for my tea.

Calling no one, I rest on this pillow and that, remembering --

Who was I with? what was her name? No matter! Right now I have a craving for the scent of hay.

Listen! Off in the sky somewhere, swans weakly call.

Above me, on the lattice-work of cherry, the orioles hungry, unsatisfied, dart off to fuller branches. Chrysanthemums, those drooping dowagers, fade and fall. No one is up. Later, these garden embarrassments will vanish, be sure!

Red maple leaves and desiccated petals litter the enameled floor and clog the courtyard.

Sweet autumn carpet, crispèd and melancholy: I shall have it left unswept.

I want to watch what the feet of dancers do to them.

SEPTEMBER SARABANDE

It is the night most singular, alone of all the nights of the year, when those who were loved and those who truly loved them, drift as ghosts in the grim dark.

Night-blooming jasmine smothers them, as a blue moon makes blind their eyes. Cruel fate torments them. No fingers touch as, back to back, they dance a silent sarabande, eyes to the ground.

The names they whisper, yearning, are drowned by the night-sky's wail, as constellations from their dread seducers flee, or from the wrath of jealousy — even stars are denied the company that most pleases them.

At dawn, they resume their places, placid and cold beneath the ground, side-by-side with detested partners, head-to-foot with dreaded sires.

As burning sun warms up the stones and the names and vows engraved upon them, the dance is forgotten. By name, by date, for all of time, love's crucifixion grinds on.

LA SARABANDE DE SEPTEMBRE

C'est la nuit la plus singulière, seul de toutes les nuits de l'année, quand ceux qui étaient aimés et ceux qui les aimaient vraiment, dérivent, fantômes dans l'obscurité sinistre.

Le jasmin nocturne les étouffe; une lune bleue aveugle leurs yeux. Le destin cruel les tourmente. Pas de doigts toucher comme, dos à dos, ils dansent une sarabande silencieuse, leurs yeux baissés.

Les noms qu'ils chuchotent, désireux, sont noyés par les gémissements du ciel nocturne, tout comme les constellations lointaines fuient les ruses d'un séducteur, ou la colère de jalousie – même les étoiles sont refusées les compagnons qui leur plaisent le plus.

A l'aube, ils reprennent leurs places, placide et froid sous terre, côte à côte avec des épouses détestées, chaque tête au pied d'un parent redouté.

Alors que le soleil brûlant réchauffe les pierres et les noms et vœux qui y sont gravés, la danse est oubliée.

Par nom, par date, et pour toujours, la crucifixion de l'amour continue.

AUTUMN DAY-DREAMS

from Emperor Li Yü, Poem 3

When, of an afternoon, I nap before my tea at four o'clock, I dream of forests further south where Fall lights up the hills;

of yellow, brown bands a thousand miles long, a vast brush-stroke across the rivers and mountain gorges; of all the red of maples touched by frost.

Night falls. Among the reeds, a boat, abandoned, sits idle, with drooping sail, and from above, a figure barely seen lifts up his flute on a moon-crowned terrace,

a song for no one in particular.

LVII

DANCING ON AUTUMN LEAVES

From Emperor Li Yu. Poem 6

She has come, as I bid her, to the unruly pavilion where leaves and fallen petals carpet her footsteps.

The sun is but three hours up but still the Lovely One arrives, a row of sleepy dancers behind her, suppressing laughter as they move to no music, but to the breeze itself, the sway of pine branches.

I clap my hands. She is a little drunk from last night's merriment. Her golden hairpin falls and another must bow to sweep it up for her. Not quite so sure of this step or that, no tile or square to guide her,

she pretends to smell an untouched flower, and just as well, as it is withered. Fumbling, she tries again, the wrong foot forward,



while I delight to hear small feet unsure of step, on autumn leaves arranged by Master Wind.

Somewhere a flute and drum strike up in another palace (some being called to early breakfast!) Not for me, these sounds! Shuffle, crackle, slide, and spin, whirl, little slippers, my pantomimes of whim!

IN EXILE: THE PARASOL TREES

After Emperor Li Yu, Poem 29

People whose names I did not even know – how I miss them! Seldom did I ask of one who served me: what province, what town, what branch of what respected family?

Alone, with no one whose opinion I value to ask for, no one to command some small and trivial favor from, I am wordless. This one, who keeps a safe distance and bows, has large ears. He is here to spy. That one, who goes and fetches for me, is greedy for bribes. A grunt is their salute. They joke with one another in a dialect unknown to me.

I go to the grove's west end; my shadow follows. It is here, in one break of the tree-line I might stand and paint the way the waxing moon hangs a pendant hook. A star it brushes in front of, shimmers – perhaps it is a planet, a fellow wanderer far from his own home. Behind me, a formal courtyard lined with parasol trees hems autumn in, a prisoner. Each wutong tree awaits its phoenix; none come, and green has faded to yellow. Each leaf is wide enough to hold a poem, each, in breaking away, is a sign of parting.

Of this, I need no reminder. I say "Return!" It says "No more." Hands full of these damp and wingless birds, I try to untangle them. Vein, stem, and branchlet cling, clog, and fall. Cold wind and frost will sort them out. Dispersed, they fall impaled on other trees. Not one will ever see its brother again. The trees themselves will hoard small clumps, in niche of bark and bole, like a mother's sickly and favorite children.

No use, sad colonnade of parasol trees. No use! We are held to the ground by gravity, by paving stones that hold us, root and heart.

The court spy regards me: a madman, muttering words incomprehensible, stuffing his robes with rotting, pungent leaves. Li Yu, the lunatic!

IN EXILE: NINTH DAY OF THE NINTH MONTH

After Emperor Li Yu, Poem 28

In autumn, the daylight hastens away. Red leaves pile up and clog the stairs. The ninth day of the ninth month has come and gone – the Double Yang Festival. Brooms sweep the houses. Hills groan with pilgrims' footsteps. Joss-merchants sell money to burn. Chrysanthemums are crushed to make a heady liqueur for this time only.

By now, the climbing dog rose sheds its frail petals back at home, painting with pink my old pavilions. While here, the still-abundant flowers, purple and full, perfume the garden.

I am told I have no right to complain. Smoke from the kitchens huddles low as thin rain damps it down. Here every dog and exile eats his fill each day.

The first arriving swans are gathering. In pairs, they sing sad songs in unison. They came, I am reminded, free-willed. I sigh, and swallow hard. Thus it will be for me, as the gray sky drops an exile's bitter sorrow.

AUTUMN IN ALEXANDRIA

There is one who waits for me, sheltered from wind and wave behind a Corinthian column. The priests have gone, the lamps have died: all fled the thunderstorm in fear. Across the way, librarians have shuttered knowledge up against the idiot howling of intemperate weather. Every dog is in a ditch while untethered cats cling to the upper limbs of the pliant willows. Nobody has any business out of doors; nobody, that is, except the one who waits.

I watch, snug and safe, from my high window. He seems to have lashed himself to that pillar of solid stone. Marble will not bend or sway, and in its leeward shade his cloak hangs limp; he leans as though he had nothing to do but to await my arrival. (I dare not go. Bruises and breaks at my age are dangerous.)

Storm without name, three hours now the rain has been horizontal, the roar of wind a long, monotonous engine. I, who am of tempests tossed often enough, feel a kinship with thunder and its maker. One thing alone I ask of you:

Lift up that column, that patient loiterer, and the stone he stands upon, into some calm place above the cloudy rage. In stillness keep him safe until your blow and bluster recede to nothing, until the floods flood back and storm drains regain their proper direction, until the cats regain their dry-fur dignity and the dogs resume whatever it is dogs do of a sunny day.

Two eyes regard me from out the thunder-head. "You are a fool," the demon says. "What makes you think you are the one he braves the elements to see?

"Did your poems win his favor? Does he pass your books out to one and all, call you his friend and mentor, implying more to those who mark the pause, and the sigh, each time the syllables of your exalted name depart his lips?" –

"Of this one I am sure," I protest. "Spare him!" –

"Shelter he took," the sly one assures me, "just where he knew you would see, and be tormented so.

"On other nights he lurks on the unlit stairway behind the library, not for you – fool! – but for the first who comes and extends a hand." –

"No, he is noble. Poets he loves above all!" –

"Two moons ago he let himself go home with some astrologer, and then a geometer who said he had the most appealing angles, and then with a captain just back from Rome with Rhenish wine." –

"I'll not hear this! Gossip vile!" -

"Most of your scholar-rivals frequent that place at night, and most have noticed him, and he, them. He uses your name to make acquaintance, you know. "Now, look, Callimachus, there comes Lysander, leaning against the gale and making his way to the sheltered columns."

"Lysander! The worst of the worst! A greeting-card scribbler of maudlin verse!" –

"Look! He has reached your friend. They converse. A hand is extended. A hand is taken. One cloak covers two. They drop out of sight." –

"Ah, well," the demon jeers. "Any poet in a storm."

EQUINOX, AN AUTUMN POEM

The whole planet lights up. It has a smoke. It doesn't care if it dies, lives for the moment.

Peat, lumber, coal, fracked gas and petrol, dead leaves and human ash

inhale and ex – drill, baby coughing its sputter clouds, smoke rings to its last gasp,

melt-stained with receding glaciers, pimpled with eruptions of nickel-dime volcanoes;

killing its pets, and setting fire to its parent forests, it is an addict, indifferent; its breath reeks, the doom of carbon exhuming itself from the fossil record.

Is this what happens on every Blue Planet?

LXII

OF A SUDDEN

For days the monotonous dog-bark next door has begged for it, and it has come.

My view from out my kitchen window which yesterday was summer, now trumpets October.

Overnight, this autumn picked up its paints and palette, lifted a brush and swept ochre and tan, red flame and orange, blanching the oak to crisped hue.

Who summoned Fall? The merely-rustled leaves of summer, rattle now in sideways wind, as handless umbrellas scoot for the horizon.

Last week's firm asters wither to paper thin; no more the bees will deign to pay them homage. Squirrels dart paranoid, hide winter larder in our flower pots. This being an election year, dark pests are everywhere, lantern-flies belting us like biblical locusts. Look, friend, there's one! Stamp underfoot, as one might a Nazi.

Free leaves, refusing the bad news of climate, defy the sooty air, torn loose, ejected, or self-immolated from too much bad philosophy, go to ground, to ground, only to be swept away.

The sky hangs gray. Clouds threat to sog the encumbered earth. Porch man ignores it all, yells out to all who pass dark prophecies of guns and a dishonored ex-president, of plots within plots within –

Who summoned Fall? Whom should I thank for this minor-key symphony? I ask an owl "who"s back the question is its own answer. What is, *is*, and what is not, mere cobwebs in a deluded brain.

October has come. Summer is gone as though it had not been. Why do I so dread the coming of November?

SUNSET RHAPSODY

Eye-blinks, brush-strokes, things no sooner seen than forgotten

unless the words come, or the brush speeds past the drying of water hastily, hastily before it is gone –

Red light above, black water below horizon-sky. Foreground of forest some parts still lit, some parts in silhouette –

Ravens on high, arrowing about, while in the hedge one whippoorwill stands still –

Gale-swept corn tilts eastward, sharp eyes peek red in shrubbery and under fallen oak branches, trees' loss their newfound mansion — The high grass moves. The hare hides. Snake closes all-knowing eyes –

In twilit pines, something is about, hungry for flesh – foxes bring down a limping doe –

Bats swoop to scoop the almost invisible midge and gnat, summer's last harvest –

The spider laments the coming snow, web never big enough to catch and keep a full larder –

Moss, lichen, mushroom, fern, sleep, or die! Rock shelter, south-facing trunk, warm rills of water melting: they will get by –

Maples, if you could only hear them, chatter with leaf and root: "Frost coming! Oh, what's the use?"

LXIV

AN OAK LEAF, SOLITARY

After Lermontov

A single, solitary leaf of oak, sensing disaster imminent and prematurely brown, breaks free of its tall parent and in a fit of panic hitches whatever breeze comes first, and from it goes above the tree-line to cloudtop, to where the Boreal gods make annual rounds from Arctic to Tropic.

Though he is young, he has dreamt the death of those who came before him, a holocaust, hecatombs of his brothers piled. From bark and root he knows all history, an acorn chronicle dating to Titans and Olympians.

In sight of the great inland sea there grows a most splendid *chinar* – an ancient sycamore – round top a perfect hemisphere, million-leafed, green, yellow, brown branded bark smooth, rain-swept to glossy sheen, proud tree which in the warm Crimean clime has grown to the height of giants of old. It is a citadel and a city of birds, an avian metropolis of a thousand songs. Men honor it, and spare the axe for under the shade of one such, Hippocrates taught medicine, and Socrates befuddled the mind of Plato!

"Tree of Wonder! Give me shelter!" So speaks the pilgrim leaf at edge of shade, begging a restful interlude from sun and from the decaying elements. "Regard me as one from the desolate North, too soon apart from my oaken sire, too young to know what fraught danger awaited me.

"I trusted the wind, defying gravity. I have been taken I know not where. Dried up, my strength has abandoned me. One day among your wholesome leaves so green I would pass in your kind shadow. Tales I can tell them of wonders seen."

The sycamore is silent. Birds sing oblivious, obsessed with love and feeding, feathers of every hue a-flutter among the broad leaves and spreading branchlets. One song he understands: a lark goes on and on about a mermaid it has seen within the nearby bay.

"That was no mermaid," the oak leaf offers. "Fair bird, it was a submarine, a thing of war. Iron arrows it carries, and a wall of fire it can unleash upon both forest and city." But on the lark sings, of a golden palace, and talking fish in a jeweled sky. "Tree of Wonder! Heed my warning!" So speaks the rasping and withered guest. "The sky is full of metal birds. Bombs fall and flatten towns full of innocent people. Lunatics rage. Wheeled juggernauts stake out imaginary lines and kill to defend them. Humans' hot breath has swept the Polar Regions and set alight dry woods and wolds. The gods themselves would have not meted out so cruel a thing, as they would smite the smiter first. Instead, every last shrub will be crushed beneath them."

Finally, the sycamore replies, in voice as sweet as the oak had been stern: "Always have I been tall, and green, and free. If some thieving wind tears off a leaf, or branch, I grow a new one.

"Nest-builders have many times told us of dark times coming! Stupid birds! Every hawk is the death of them. 'End of the world!' they chatter on, endlessly migrating north and south, never content with where they are.

"We have no need of your bad messages. Perfect we are, and perfect we shall be. Does not an ocean nourish our roots? Is not the sky the biggest sky of all? Are not my birds the biggest crowd ever?" –

"Tree of Wonder!" Please remember! Have not wars come and gone? Have not your kind been burned and plowed under?" –

"Always have I been tall, and green, and free. Be on your way and find some other shelter. Sun blesses me, rain falls on me, the moon dashes up and over to lull my sleep. Begone, you dusty and malformed, tawny orphan!"

"Fool!" cries out the oak leaf. "I flee your hateful shade on the next breeze upwards. Just as you shed your bark, so too you shed all troubling memories, as innocent of history as a new-born babe."

All the high sycamore counters is its same idiot refrain: "Always have I been tall, and green, and free."

Mikhail Lermontov's short lyric poem, "An Oak Leaf,"(1841) is famous. It personifies the poet as a drifting oak leaf, flying from Russia into the warm clime of Crimea (part of the poet's military life). The mysterious tree Lermontov calls the *chinar* is not so exotic as it seems, for the *chinar* is the sycamore or plane tree, whose "Western" variety is now a common sight in parks, public places and streets. My goal in making a new English adaptation of a poem is to make it into something new, so here I have expanded Lermontov's original and made the sycamore tree into a narcissist speaking lines out of today's headlines. And the oak leaf carries a warning of climate change, the last thing Donald Sycamore wants to hear.

LXV

STRIP WOODS

Immodest, these shivering sycamores wiggle to Offenbach's *Orpheus in Hades* can-can, the trees' strip-tease for all to view. Maples

askew in their scarlet underwear, oaks making the wind pluck off one leaf at a time from their muscled limbs, till streams are clogged with them.

The brazen gingko fan-dancer sheds all its gold pasties in one great shrug.

And there they stand amid the cheers and whoops and drunk applause: wide trunks with peeling bark, old maple ladies raked with lightning marks and fungal warts, saplings so thin and straight, no curve to stir the loins, stick-twigs and gnarled fingers, ringhungry and desperate to be taken home, each taking one final can-can kick and calling out

Don't forget me, mister! You saw me naked!

LXVI

MONTH OF WINE

Since the joys of wine are denied me, I did not think of October as a month brim full of alcohol, a Bacchanalia.

But then one year, out Elsdon way in old Northumberland, in memory of the Baron of my name, I heard offered "a tankard of October."

Was Bradbury here, I wondered? Did Shelley's breath of autumn's being come this far north? No, this describes the best and strongest of ales, October-brewed.

In Queen Anne's day a Tory club met secretly in Parliament's shadow, to drink October Ale and hurl insults at the hated Whigs.

Neutral the stern name October, from Rome, eighth calendar month, prefix to sides, legs, and years (-gon, -pus, -genarian), but ask the Dutch what time of year it was in olden times and they say Wynmaand, "the wine month." In

Chaucer's day it was still known as *Winmonath*, to the Jacobins in Paris, *Vendémiaire* (the time of vintage). So add I must to every fall, a demitasse, if not a tankard, of October Ale.

Let the year tip tipsy till fall-on-your-face winter seizes all.

ABOUT THE POEMS

The poems in *Autumn Symphony* span more than a half-century of life and writing. I began in 1967, when I was an impoverished college student gloomy about the political prospects for mankind, and brought this poem cycle to its close — or so I thought — in 1996, when a wave of major revisions brought the first 27 poems to a close. In between, the melancholic college student moved to New York and had an active career as printer, small press publisher, writer and consultant. Then he pulled up roots in 1985 and moved to New England, living in Providence and Boston, returning to New York in 1994, then back to Providence a few years later. Thus there are three distinct landscapes in which autumns are marked and commemorated — Western Pennsylvania, the great megalopolis of New York City; and the haunted gambrel-roofed towns of New England.

When I published the third expansion of this cycle in 1996, which was then titled Anniversarius, I believed that I was finished with this project: I expected to write more "autumnals," of course, but I expected to treat them as unconnected works, to be gathered in other collections. In mid-2011, I commenced a major revision and editing process on all my poetic works, and I came to realize that there were now 40 poems that belonged together in a longer, almost symphonic cycle. I let the original edition stand as "Ring 1," and the newer poems became "Ring 2." I regard this cycle as a single, integrated work, not only as variations on the theme of autumn, but also as a survey of all my varied moods, interests, and experiences. Events of import in the intervening years, including 9/11 and the U.S. war in Iraq; my departure from New York once again for Providence; the new life I commenced in academia starting in 2003; and return visits to my childhood haunts in Pennsylvania (some not seen since I was thirteen), all figure in Ring 2, which ends, to no one's surprise more than mine, in Ming-era China with a tiger hunt.

Having outlasted many of my contemporaries if not my welcome, I find myself now, in 2022, completing "Ring 3," from the vantage of a new location in Pittsburgh, PA, and making some further revisions to a few of the old poems. So, like a ball of string, it keeps on growing. The new poems come mostly from the Pennsylvania locales in which I started. There is even one flashback to my 1967 sojourn in San Francisco.

Across this landscape of poems I have chased my own literary heroes. I stood with Poe on Morton Street Pier, waxed Shelleyan in Madison Square Park, and then tread in Poe's and H.P. Lovecraft's steps in Providence, Salem, Marblehead and Boston. Through these poems, I have also traced my own philosophy and metaphysics. I invent and play with monsters, mock and defeat gods, soar transcendentally among the planets, lament the death of innocents and friends, and declare my strange and solitary psyche.

A few words about style. My poetry is neo-Romantic, yet post-Whitman. Although free in form, it is unabashedly uninfluenced by modernism. Until very recently, I wrote no rhymed poems. In revising the oldest poems, I felt tempted, while making imagery and meaning more lucid, to make the language more beautiful by employing more formal methods. It is an experiment that gives me pleasure. A young listener surprised me recently by asking whether my long-lined poems were influenced by Ginsberg. I had to say "Yes," because I learned the improvisational long-breathed line from Whitman and Ginsberg, even if I have turned out to be more lyrical, old-fashioned poet at the end. I can and do write in form, but I prefer the sudden inspiration that lets lines flow onto the page with a continual play of rhythm, consonance and alliteration. I serve not Apollo, but Hermes, the god of sudden inspiration and the bringer of dreams. Revision can hone away imperfections and make lines more regular, but I prefer the impulse that reworks and expands upon an older poem, making it anew with new knowledge and the perspective of longer life. Revision for me often entails more expanding than expunging. I still avoid rhyme, although it comes unbidden now and then, like a digestive punctuation.

If asked whose poems and whose world-views found their way into these poems, I would choose a strange mix: Homer, Lucretius and Horace; Shakespeare, Shelley, Hugo and Poe among the Romantics; Whitman, Rilke, Lovecraft and Jeffers for their cosmic consciousness. Had I not read Whitman, I hasten to add, none of this would have come to pass. For style, I credit Whitman, Ginsberg, comic books, Ray Bradbury's stories, and a life of immersion in classical music, the ocean I swim in. I have been aptly called a poet for whom Modernism did not happen. I still believe in muse-possessed voice, the Poet, and the Reader. A thousand coincidences in the writing of these poems mark me as one who trusts in a universe that is wired for poetry and brimming with meaning.

Pleasure is the optimal word here. I intend these poems to be objects made of beautiful language, containing vivid images and provocative ideas. A few are fleeting moods that I do not necessarily agree with, such as the cynical "Green Things Are Melancholy," while others are my attempts to define the immutable nature of things. Some are meant to be read and to be *read aloud* as rhapsodies to and of the Autumn. Since other poems are narrative, political, or satirical, these use autumn as a stage for other purposes.

I do not think of *Autumn Symphony* as a gloomy book, despite all the imagery associated with autumn. I am proud of the cycle and happy with its arc of ideas and the culmination of each of the three "Rings." That "Ring 3" is overcast with uncertainty and a sense of cultural doom, I am sad.

The following notes summarize what I might say to explain the poems to my friends, or perhaps before reading them to an audience.

RING 1

BETWEEN THE PAGES, and its Spanish version ENTRE LAS HOJAS, is a lyrical poem that serves as an overture, on a Rossini scale, to the work that follows. I wrote the Spanish version (a new poem rather than a word-for-word translation) to begin what I hope will be a process of writing for the hemisphere. We owe our amazing Latin American poets the compliment of writing back to them in their own beautiful language.

AUTUMN ELEGY has been rewritten several times. I was a student at Edinboro State College (now Edinboro University of Pennsylvania) in 1968, and this poem came to me on the morning of the first snow of the year. Its sudden turn to the elegiac surprised me — I was thinking, without quite knowing it, of my fellow students being drafted and sent off to the senseless war in Vietnam.



THE LINDEN TREE IN PRAGUE, originally titled "In Prague, A Tree of Many Colors," was my reaction to the Soviet-led invasion of Czechoslovakia in 1969. The student Jan Palach became an icon of rebellion by setting himself afire to protest the invasion of his country. I held back this poem for many years, unhappy with some of its language. By 1996, I thought the poem was finished and I included it here and in my collection, Twilight of the Dictators. By 2011, details suppressed for many years by the Communist

regime in Czechoslovakia, were available, and I was able to extend the narrative into the events of 1989. It came to me in an instant that the undefined tree of the old poem should be a linden tree, so I added details characteristic of that tree (a familiar one from the streets of Providence). After identifying the tree I discovered that the linden tree is an emblem of the Czech Republic. After all these years, I think the poem tells the whole story, and the tree-as-narrator has been clarified.

THE ISLAND existed only as a random journal note; it makes an effective bridge to carry me from Edinboro to New York.

AUTUMN SONGS are lyrics of love found and lost. The second is inspired by the poetry of John Donne, and is an aria in the sense that it can, and should, be read in a single long breath. WITH POE ON MORTON STREET PIER was rewritten many times over the years. The early drafts were cityscape impressions only. Poe was added years later when I discovered that he had first disembarked in Manhattan on this spot.

THE PUMPKINED HEART reflects how much I hated New York City in the early days of my stay, and how I yearned for the beautiful landscape of Pennsylvania. This became the title poem of my second chapbook and was for many years my "homesick" poem.

LET WINTER COME is ironic. It is a poem about not wanting to write another poem, and about feeling old and finished, at age twenty-five!

I PERSIST IN GREEN is about a stubborn tree that refuses to change with the seasons. I always knew there was more to this poem than met the eye, and successive revisions have finally brought out its full depth.

OCTOBER RECKONINGS is a curiosity, but one I am less happy about. An opening verse, written freely, is then "mirrored" by working some of the images, rhythms and words backwards.

THE GRIM REAPER names the unnamable and speaks face to face to Death — easy to do when you know that "my time is not yet come."

DEAD LEAVES THE EMBLEMS TRUEST was written in Madison Square Park in New York. It is my answer to Shelley and Whitman, and my clarion for a natural world that is transcendental without a god in it. The defiant Shelley of *Prometheus Unbound* has always been close to my soul.

GREEN THINGS ARE MELANCHOLY has gotten me in lots of trouble. It is dour and cynical. I did not agree with it even as the ink was drying, but the poem has a life of its own. I cannot suppress this ugly baby — instead, I recast it in formal rhyme and added even more melancholia to make it all it can be. Pass it by if you cannot take it.

AUTUMN PORTENTS is a bagatelle, a reflection of the political landscape of the year.

TWO FULL MOONS IN OCTOBER reacts to a simple fact of the calendar: now and then, a 31-day month gets two full moons. The photograph is a Magritte take on the title.

THE ORIONID METEORS was my happy discovery that October hosts a major meteor shower.

OCTOBER IS COMING! brings a large scale back to the cycle. It marks my departure from New York in 1985 and the beginning of my New England adventure. It is Whitmanesque, daring, joyful. It launched the most productive three years of my writing life.

THE STATE VERSUS AUTUMN is a libertarian protest against book banners and would-be book burners. I do not recall the specific events that triggered it, but I recall returning to Edinboro for a symposium and being astonished at hearing some of the radical professors from the 1960s now advocating banning *Huckleberry Finn* for high school students. There were also a few hoax-scares about teen-age Satanic cults going on around that time, and I almost certainly saw some editorials protesting Halloween as a detestable pagan holiday.

SON OF DRACULA was originally just a short poem, with a recollection of strange autumn images seen from a hospital room when I was fifteen. I have hugely expanded this poem and made it more explicitly autobiographical. It is the only poem in Ring 1 that treats of what passed before in my life. The "hated town" in which is takes place is not Scottdale, the town of my birth which I rediscovered in 2011, but West Newton, where I was forced to live after my parents were divorced. (More grisly details of this can be found in the expanded edition of *The Pumpkined Heart*.)

NOTYEARS ENOUGH is easy to understand for those who saw my library, with books filling whole walls and spilling over into hallways. I gave away or sold some 4,000 books in recent years, and I still will not live long enough to read those that remain. But who said that a bibliophile has to read all the things he buys?

THE SAILOR AND THE OAK NYMPHS is a narrative poem including the three oak tree nymphs from Greek mythology. It is not really necessary to know any mythology to enjoy it.

END OF THE WORLD is a narrative based on a whimsy. As I was speeding through New England on a train, I wondered what it would be like if the trees kept their leaves and the people turned colors and blew away instead. I think it was also influenced by seeing a hysterical Evangelical comic book depicting The Rapture.

THE OUTSIDER is the closest thing I have done to a poetic self-portrait. If you want to know who I am, this poem says it.



FRAGMENTS OF A HYMN TO RHEA, THE OAK TREE GOD-DESS, is a very specialized poem, containing just about everything that is known about the Chthonic figure of Rhea. I cast the poem in imitation of Middle English verse, with alliteration and caesura, in an attempt to convey, in English, a sense of the antiquity of the ideas and characters.

This is very rarified stuff, the kind of poem that recluses who pore over Robert Graves and Goethe's *Faust II* would enjoy, but I include it because it connects autumn imagery with the very root of Western mythology.

RUNAWAYS is a simple poem, a re-expression of how important trees are to us. I have seen people in New England get more upset over the destruction of a tree than over a murder. We need to reflect on why we surround ourselves with trees and what they mean to us. The goddess Rhea, or a Druid priest, lurks closer to the surface of the psyche than we know.

IN CHILL NOVEMBER is a late autumn poem, written during a train ride. I reflected that since everything looked equally dead in the landscape, there was no way to tell the difference between a dead tree and once which had merely shed its leaves.

Returning to Edinboro after more than a decade of absence, I was shocked to see a chain-link fence built around my favorite graveyard. My anger is vented in THE FENCE. I am pleased to hear that some art students took up my challenge and cut some holes in the fence.

TO THE ARC OF THE SUBLIME was written after a late night sojourn in some woods near the Seekonk River in Providence. This was truly a visionary night, and I knew right away that the autumn cycle had reached its apex. This poem ends "Ring 1."

RING 2

The cycle begins with CREEPERS, an earlier poem that began as New York City impressions from a Halloween night, and then grew into something a little more. It is an impressionistic piece still, a kind of Charles Ives Halloween in Manhattan, with a sinister glance at clinging ivy.

OCTOBER THOUGHTS IN WAR-TIME takes place on a moonlit night on Providence's Benefit Street and takes its mood from the anxious thought of living, once again in "war-time," this one longer in duration than all of World War II.

I wrote LOVED ONES when my friend and former professor Don Washburn chided me, in his role as a Sufi master, for not "pursuing the Beloved."

AUTUMN ON MARS is for Ray Bradbury, a tribute to the author of *The Martian Chronicles*.

ON RECEIVING A GIFT OF BOOKS IN EARLY OCTOBER was a writing experiment: hurling the contents of a carton of books on the floor and reading around at random.

AUTUMN SUNDAYS IN MADISON SQUARE PARK is based on journal notes describing Madison Square Park across more than a decade. Those enjoying this beautiful, restored park today will have little idea how rundown and decrepit it had become. It took a long time to cast all these impressions into one poem, with a novel metric scheme.

SEPTEMBER IN GOTHAM was written September 30, 2001, my first visit to Manhattan after the events of 9/11. I was limited to a tour of midtown and parts of Greenwich Village, and the tattered remnants of the posters describing the missing and dead were tearing off walls and blowing through the streets.

SOMETHING THERE IS IN THE ATTIC was actually drafted in 1974, but never published in any of my books. This 2011 revision places it in the cycle where I think it has always belonged.

AUTUMN is a splendid poem — an unfinished work — by Alexander Pushkin. Somehow I had never paid any special mind to the poem, perhaps because Victorian translations were so stodgy. Pushkin's autumn thoughts are so much in my "manner," that I could not resist making my own new paraphrase of the poem. THE BLACK HUNTSMAN is an adaptation of Victor Hugo's classic poem, "Le Chasseur Noir." I could not resist incorporating then-President Bush and the war criminal Dick Cheney among the victims of the Huntsman. So many Hugo treasures await discovery and translation.

AUTUMN ON PLUTO was a passing inspiration, a vision of a tree with razor-sharp obsidian leaves. The remainder of the poem flowed from that opening image. Cornelian cherry trees are planted around the Brown University campus, and I enjoyed picking and eating "the food of the dead" from their branches.

NIGHTS AT THE STRAND celebrates my happy return visit, in October 2011, to Scottdale, Pennsylvania, the town of my birth. The movie theater where I saw all those monster movies that so warped my consciousness, had been boarded up in the 1970s, and then purchased and restored lovingly as the Geyer Performing Arts Center. The poem intersperses recollections of the films I saw there starting in the third grade, with actual memories of life in the town. The visit was a profound one for me, restoring a landscape that had been ripped from me.

BAI HU, THE WHITE TIGER, has been rewritten three times in the last two years. I had no inkling of its defiant ending in the earlier versions. The White Tiger, in Chinese painting, is a symbol of autumn. The scholar in his pavilion may be "Meng Ch'iu Lei," a mysterious Ming Dynasty gentleman bearing my Chinese poetry name, which translates as "Dream of Autumn Thunder." It is a suitable coda for Ring II of my symphony of autumn.

RING 3

AUTUMN DRAGGED SCREAMING and AUTUMN OF THE OLIGARCHS are the first new autumn poems written since my return to Western Pennsylvania.

LET THEM PLAY! is a tale from my Rutherford grandmother, told on the front porch of an aunt's house. It is a legend known to the Onondaga Iroquois, a mother's advice about child-rearing inside a nightmarish horror story. In a time when powerful men abduct children in the name of the state, make what you will of my intent.

AT THE EDGE OF THE LAKE. I saw the lake, my lake, again in October 2018. This brought me to revise an early poem, "October 1967," from *The Pumpkined Heart*. We all thought the world was coming to an end soon. The Vietnam War divided the country. People were threatening

"hippies" with violence. In this nature poem, written amid the chaos of San Francisco's Haight-Ashbury, about the remembered lake and the carillon music from the bell tower, I felt the isolation and anxiety.

Edinboro State College's carillon bells (real or a recorded) could be heard from afar. I remember going to class hearing "Musetta's Waltz," and coming out of class in the dark hearing Anton Rubinstein's haunting melody, "Kammenoi Ostrow." The memory of the Rubinstein music against a fall-winter horizon bleak enough to be Russian, stayed with me.

Now I have rewritten this and added some current allusions, so that it is of 2019, although 95% of the poem is my 20-year-old voice speaking with the trees.

HARVEST MOON IN CAMDEN came in a dream, some months after visiting Whitman's tomb with my friends, The Palisade Poets of New Jersey. Whitman's voice came to me oracular, making my voice his voice. It is a warning, and sets the somber mood for the rest of the poems in this Ring.

A SAN FRANCISCO AUTUMN is a revision of one of my Haight-Ashbury poems from *Songs of the I and Thou*, my first chapbook.

THE UNRELIABLE AUTUMN is written over an old sketch from my Edinboro days. It has a snarky mood.

OLD SCHOLAR UNDER AUTUMN TREES was a quick on-the-fly adaptation of a Chinese poem inscribed on a painting. I wrote this hastily in the middle of Facebook posting years ago, and it only recently came to light. It occupies the same world as the other Chinese-themed poems in the book. Shen Zhou (1427-1509) was a subversive painter resisting the court style of the Ming in favor of his own unique take on classics that had preceded his era. He collected Yuan paintings and was self-sufficient: he painted not for patrons, but for himself. He is a founder of the Wu School, and the painting I chose, with his own poem inscribed, shows his commitment to the idea of artist as scholar. How can I not admire Shen, my fellow outsider?

In THE RAVENS ARE WAITING, THE CROWS HAVE ARRIVED, I contrast the behavior of the social crows with the more solitary ravens (who only keep together in groups of two or three, I am told.) The impetus was the invasion of the local university's oak trees by wintering crows. Then, the poem abruptly turns to my translation of a battle scene from Old English, perhaps the most gruesome early English verse about the predations of crows and other battlefield scavengers. Finally, the third part comes into the politics of 2018, full of menace and dystopian fears. Things have only gotten worse since I wrote the poem. TO NIAGARA AND BACK is a memoir of a hitch-hiking trip I made with a fellow student at Edinboro State College. It is rife with the tensions of the Vietnam War era. The year 1966 was the peak of the military draft, during which more than 100,000 American men our age were sent off to war.

NOVEMBER DESOLATION was written in gloom and depression. WHAT'S LEFT ha a similar feeling of world-doom.

PARTRIDGE SEASON was the first fruit of a self-assigned scheme of writing one poem about each day of the autumn season. September 2 is the beginning of partridge-hunting season in Great Britain, so it seemed a good place to start.

AWAKENING IN EARLY AUTUMN is the first of a number of poems in this collection that were written in 2022 as parts of my poemcycle, *Emperor LiYu, A Life in Poems*. I have included here the LiYu Poems that are specifically evocative of autumn. Those written during his two-year exile before his death by poisoning are preceded by the words "In Exile." The additional LiYu poems are DANCING ON AUTUMN LEAVES, THE PARASOL TREES, and NINTH DAY OF THE NINTH MONTH

SEPTEMBER SARABANDE was written upon awaking one morning. It came almost as if dictated from the dream-state, and I immediately set about making a preliminary French-language version. This will be amended if my Francophone friends find that I have erred.

AUTUMN IN ALEXANDRIA, a work in which the protagnoist is Callimachus, is a supplement to my work in 2022 translating and adapting the ancient Greek works of the poet-librarian of the Great Library of Alexandria. The imagined episode is a further extension of the nocturnal sex life of the passionate Greek, the true antecedent of Cavafy.

After finishing my work with Callimachus in the fall of 2022, I found myself writing many new poems in an improvisational manner, inspired by the brevity and concision of the ancient Greek epigrams. The poems EQUINOX, OF A SUDDEN, SUNSET RHAPSODY, and STRIP WOODS are in that informal vein, free rhapsodies of language, usually written in early morning.

AN OAK LEAF, SOLITARY is my expansion of a landmark Russian poem of Lermontov. I was dissatisfied with how the original might work for today's U.S. or European readers, as varieties of the sycamore are now commonplace in public parks and gardens. I was able to fold in some aspects of current politics, as well as climate change, by expanding the dialogue between the runaway oak leaf and the sycamore tree. This is far from what Lermontov had in mind, of course, but this is what poets do when they make something new of something old.

MONTH OF WINE marks my discovery of October Ale and explores the various names of the time of the grape harvest. With its comic twist, it ends Ring 3 with an unexpected, playful flourish.

All of my work here in adapting and expanding the words of poets like LiYu, Callimachus, Pushkin, and Lermontov is unabashedly Romantic in spirit., a poet-to-poet collaboration yielding a new work. Others may, if they wish, translate old poetry word-for-word. I hope that, when the time comes, I will be served as I have served the Muse.

ABOUT THE ILLUSTRATIONS

All illustrations are digital photos or digital art by Brett Rutherford except where noted. These illustrations are in full color in the ebook version of this book, in grayscale in the paperback print edition.

Before title-page: Pioneer cemetery, Edinboro, PA.

- Page 12: Sprague Monument in Swan Point Cemetery, Providence, RI.
- Page 20: Portrait of Jan Palach (1969), public domain, Internet.
- Page 25: Sassafras leaves on River Road, Providence, RI.
- Page 27: Manhattan skyline.
- Page 33: Salem (MA) trees in silhouette.
- Page 37: Landscape in Scottdale PA.
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- Page 46: Cornstalks in Scottdale PA park gazebo.
- Page 49: Full moon(s) in Providence RI (sepiatone).
- Page 52: Dome and Unitarian Church at dusk, Providence, RI.
- Page 68: Chinese fan painting, from the digital archive, Ancient Chinese Painting Masterpieces.
- Page 72: Montage of oak roots and Arthur Rackham's Tree Nymph.
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- Page 84: Tree roots, Blackstone Park, Providence, RI.
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- Page 181. Ming Dynasty painting and poem by Shen Zhou, c. 1470 CE.
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- Page 231: Students protesting Russian invasion of Czechoslovakia.
- Page 234: Rhea riding a lion. Original in Museum of Fine Arts, Boston.

ABOUT THE POET

Brett Rutherford, born in Scottdale, Pennsylvania, began writing poetry seriously during a stay in San Francisco. During his college years at Edinboro State University in Pennsylvania, he published an underground newspaper and printed his first hand-made poetry chapbook. He moved to New York City, where he founded The Poet's Press in 1971. For more than 20 years, he worked as an editor, journalist, printer, and consultant to publishers and nonprofit organizations.

After a literary pilgrimage to Providence, Rhode Island, on the track of H.P. Lovecraft and Edgar Allan Poe, he moved there with his press. *Poems From Providence* was the fruit of his first three years in the city (1985-1988), published in 1991. Since then, he has written a study of Edgar Allan Poe and Providence poet Sarah Helen Whitman (briefly Poe's fiancee), a biographical play about Lovecraft, and his second novel, *The Lost Children* (Zebra Books, 1988). His poetry, in volumes both thematic and chronological, can be found in *Poems From Providence* (1991, 2011), *Things Seen in Graveyards* (2007), *Twilight of the Dictators* (1992, 2009), *The Gods As They Are, On their Planets* (2005), *Whippoorwill Road: The Supernatural Poems* (1998, 2005), *An Expectation of Presences* (2011), *Trilobite Love Song* (2014).

After retiring and moving to Pittsburgh, PA in 2015, he has published *Crackers At Midnight* (2018), *The Doll Without A Face* (2019) and *The Inhuman Wave* (2021), plus several volumes of adaptations and translations of ancient Greek, Chinese, and German poets.

He has prepared annotated editions of Matthew Gregory Lewis's *Tales* of *Wonder*, the poetry of Charles Hamilton Sorley, A.T. Fitzroy's antiwar novel *Despised and Rejected*, the writings of Emilie Glen, the poems of Barbara A. Holland, and a three-volume anthology of the supernatural poem since 1800.

His interests include classical music and opera, and Latin American music; Chinese art, history and literature; graveyards, woods, horror films, intellectual history, and crimes against nature.

ABOUT THIS BOOK

The body type for the poetry in this volume is Kennerly Oldstyle, created in 1911 by American type designer Frederick Goudy (1865-1947). The distinctive italics were completed in 1918. It was, at first, privately cast only for Goudy's own use, but it was later issued in hot metal by Monotype.

The footnotes and prose sections of this book are set in Plantin. Several attractive modern fonts, including Galliard and Plantin, are based on typefaces originally designed by Robert Granjon (1513-1589), a prolific type designer and founder active in Paris, in the shop of Christoph Plantin, and later in Rome at the Vatican. In 1913, Monotype issued several versions of Plantin, based on some of Granjon's designs.

Titles are set in Futura, a Bauhaus-influenced type that came to be one of the most popular sans serif faces of the 20th century. Its geometric emphasis and even width of stroke takes its form from classic Greek column lettering, but looks completely modern because of its strict use of geometric forms (circle and isosceles triangles). The hot metal face was designed in 1927 for the Bauer foundry in Germany.

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